# 1856000008PH

vv. Robgers Moore, 1

ATTORNEY AT LAW

October 9, 1998

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re:

Lot 15 Mac Farlane Park Ltd.

Certificate of Limited Partnership

800002662568--3 -10/13/98--01044-016 \*\*\*1155.00 \*\*\*1155.00

4800 N. Federal Highway

BOCA RATON, FLORIDA 33431

BOCA RATON, FLORIDA 33431

SUITE 210-A

MAILING ADDRESS:

P.O. Box 7073

(561) 394-7910

FAX TELECOPIER

(561) 393-6541

(561) 394-7944

DIRECT DIAL:

Dear Sir or Madam:

Enclosed please find the "Certificate of Limited Partnership" for Lot 15 Mac Farlane Park Ltd., and the Affidavit of Harris W. van Hillo, as President of VAN HILLO, INC., the general partner regarding the capital contributions to the limited partnership.

Attached to this letter please find a check in the amount of \$1,155.00. The check represents \$35.00 for the designation of the registered agent and the filing of \$1,120 based on the statements of the paid in capital. Any questions or notice of any problems, as well as acknowlegement of the acceptance of this filing, should be directed to:

W. Rodgers Moore, Esq. W. Rodgers Moore, P.A. 4800 N. Federal Highway, Suite 210-A Boca Raton, Florida 33431 (561) 394-7910

Please acknowledge receipt of this letter and the enclosures by date stamping the enclosed copy of this letter and return the same to me in the envelope provided.

Thank you for your assistance in this matter.

Name Availability Occ.

Document Examiner DCC

Updater DCC

Updater DCC

Actine Indigement DCC

Enclosures

W. P. Verifyer DCC

Very truly yours,

W. RODGERS MOORE, P.A.

W. Rodgers Moore

\$100,000,00

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#### LOT 15 MAC FARLANE PARK LTD.

### CERTIFICATE OF LIMITED PARTNERSHIP

The undersigned, for the purpose of forming a limited partnership and being the General Partner thereof, hereby certifies:

1. Name. The name and address of the limited partnership is:

Lot 15 Mac Farlane Park Ltd. The address of principal office is: 2501 Esperanza Street, Tampa FL 33629. The mailing address is the same.

- 2. Address and Registered Agent. The address of the office and the name and address of the agent for service for process as required by Section 620.105 of the Florida Revised Uniform Limited Partnership Act (1986) are as follows:
- (a) Office. 4800 N. Federal Highway, Suite 210-A, BocarRaton, TFlorida 33431.
- (b) Name and Address of Agent for Service. W. Rodgers Moore, U 4800 N. Federal Highway, Suite 210-A, Boca Raton, Florida 3431
- 3. Names and Address of General Partner. The name and address of the general partner of the limited partnership is:

VAN HILLO, INC.

2501 Esperanza Street

P97000043119

Tampa, FL 33629

4. <u>Latest Date for Dissolution</u>. The latest date for which the limited partnership is dissolved is January 1, 2075.

Executed this 12 day of October, 1998.

AN HIMO, INC.

Harris W. van Hillo,

President

#### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

The undersigned General Partner of Lot 15 Mac Farlane Park Ltd., a Florida Limited Partnership, hereby certifies that:

The amount of capital contributions to date of the limited partners is \$160,000.00.

Affiant hereby executes this Affidavit in his capacity as the president of the general partner.

The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$160,000.00.

#### FURTHER AFFIANT SAYETH NOT.

Under the penalties of pe	erjury	ме сеста	are that	we na	ave rea	a the	2
foregoing and know the co	ntents	thereof	and that	the	factge	tade	Ē
herein are true and corre	ct.		Harris W		an Hillo VAN 10	FE CILLO	
INC.					RIDA	00	
STATE OF FLORIDA	) )ss:	•					
COUNTY OF HILLSBOROUGH	)						

Before me, the undersigned authority, duly authorized to administer oaths and acknowledgments appeared HARRIS W. VAN HILLO, President of VAN HILLO, INC., the general partner of Lot 15 Mac Farlane Park Ltd. He is personally known to me ( ) or provided his drivers license as identification and did ( ) did not ( ) take an oath.

Witnessed my hand and seal this 12H day of October 1998.

My Commission Expires:

MIGUEL SANCHEZ

MY COMMISSION # CC 599474

EXPIRES: November 7, 2000

Bonded Thru Notary Public Underwriters

## Acceptance of Registered Agent

The undersigned by his signature hereby accepts designation as Registered Agent for Service of Process.

W. Rodgers Moore

Dated:<u>/0·8·9</u>9\_\_\_\_\_, 1998

98 OCT 13 PM 1 OO SECRETARY OF STATE