Daytime Phone #

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nan | MENT An & Suss | | UUl | 02377 | | | | SECRI DIVISION | FILED TARY OF STA | ATE ATIONS | 17 | 3/3/ | <u> </u> |
|---|-------------------|--|-------------------|--|-----------------|---|-------------|--------------------|---|---------------------------------------|------------------------|--------------------------------|-----------------|
| Principal Place of Business 5841 BISCAYNE BOULEVARD MIAMI FL 33137 | | | | Mailing Address 5841 BISCAYNE BOULEVARD MIAMI FL 33137 | | | | O3 MAI | ₹ 26 ^{**} PM 12 | : 24 | | | |
| 2. Principal Place of Business . | | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | DUE BY MAY 1, 2003 | | | | | \neg |
| City & State | | | | City & State | | | | | | | | Applied For Not Applicab | |
| Zip Country | | | † ; | Zip | ntry | 5. Certificate of Status Desired See Required | | | | | Additional | <u>//e </u> | |
| 6. Name and Address of Current Registered Agent | | | | | | Γ | | 7. Name and | Address of New I | | | | \dashv |
| CLICCHAI | M OTENEN | <u> </u> | • | | | Name | | | • | | | | |
| SUSSMAI 5841 BISC | | Street Address (| | | P.O. Box Number | is Not Acceptable | e) | | | - | | | |
| MIAMI FL 33137 | | | | | | | | | | | | | \neg |
| | | | | | | City | | | <u> </u> | FL | Zip C | ode | \dashv |
| | | y submits this statement for | or the p | urpose of changing its | register | ed office or | r registere | ed agent, or both | , in the State of Fl | | niliar wi | th, and accep | ot |
| the obligat | tions of regist | ered agent. | | | | | | | | | | |) |
| SIGNATURE | Signature, typed | or printed name of registered agent | and title i | fanolicable | | - | | _ | | DATE | | | |
| Capital Contributions as Shown on record. State of the state | | | | | | butions | | | 11. MAKE CHEC | | | | |
| | A | GENERAL PARTNER | THAT | IS A BUSINESS EN | TITY M | IUST BE | REGIST | ERED AND A | TIVE WITH TH | IS OFFICE. | | | |
| NOTE: General Partners MAY NOT be changed on the 12. GENERAL PARTNER INFORMATION | | | | | | 13. ADDRESS CHANGES ONLY | | | | | | | |
| DOCUMENT # | L98000001943 | | | | | | | | | | | | ٦́g |
| NAME STREET ADDRESS CITY-ST-ZIP SUSSMAN & SUSSMAN REALT 5841 BISCAYNE BOULEVARD MIAMI FL 33137 | | | / MANAGEMENT, LLC | | 1 | EET ADDRESS '-ST-ZIP | | | | | | | CR2E003 (10/02) |
| | | | | | | | | 100014769431 | | | | | |
| DOCUMENT # NAME | | | | | STRE | EET ADDRESS | | 007 707 | 0001001- | | ۳۵۵0, | . 2000 | |
| STREET ADDRESS CITY-ST-ZIP | SS | | | | | -ST-ZIP | | | | | | | |
| DOCUMENT # NAME | 17.4 | | | | | EET ADDRESS | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | | | | | | | | |
| DOCUMENT # NAME | | | | | STRE | ET ADDRESS | | | | | | - | |
| STREET ADDRESS CITY-ST-ZIP |) | , | | | CITY | -ST-ZIP | | `. | | | | | |
| DOCUMENT # NAME | | | - | | STRE | EET ADORESS | | , | | | | | |
| STREET ADORESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | | | | |
| DOCUMENT # NAME | | | | | STRE | ET ADDRESS | | | | - <u>-</u> | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | Property of the second | CITY | -ST-ZIP ₋₁ | | | | | | | |
| indicated | on this repor | e information supplied with t is true and accurate and empowered to execute th | that m | y signature shall have t | the exe | mption state | ted in Sec | ction 119.07(3)(i) | , Florida Statutes. that I am a Genera | I further certify al Partner of th | / that th e limiter | e information d partnership | or |

SIAPLE CHECK HERE

SIGNATURE: