2002 UNIFORM	BUSINESS	REPORT	(UBR)
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DOCUMENT # A9800002377  1. Entity Name:				FILED 02 MAR -7 PM 2: 28		
SUSSMAN & SUSSMAN, LTD.						
			SECRETARY OF STATE TALLAHASSEE, FLORIDA			
Principal Plac	e of Business	Mailing Address		Managonary		
5841 BISCAYNE BOULEVARD MIAMI FL 33137  5841 BISCAYNE BOULEVARD MIAMI FL 33137						
2. Principal Place of Business 3. Mailing Address		,	T PROTEIN TOTAL PORTE TO BOTTO DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION D			
Suite, Apt. #, etc. Suite, Apt. #, etc.			DUE BY MAY 1, 2002			
City & State City & State			4. FEI Number			
Zip	Country	Zip	Country	5. Certificate of Status Desired See Required Fee Required		
<u> </u>	6. Name and Address of Current	Registered Agent		7. Name and Address of New Registered Agent		
			Name	Name		
SUSSMAN, STEVEN 5841 BISCAYNE BOULEVARD MIAMI FL 33137		Street Addres	Street Address (P.O. Box Number is Not Acceptable)			
		City FL Zip Code				
8. The above	named entity submits this statement for	or the purpose of changing its re	egistered office or regi	stered agent, or both, in the State of Florida.		
SIGNATURE.	Signature, typed or printed name of registered agent	and title if applicable.		DATE		
9. Capital Co as Shown o	on record. \$230,000.00	10. Amount of Capital in FLORIDA to date	e	11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION		
	A GENERAL PARTNER 1 NOTE: General Partners MA	THAT IS A BUSINESS ENT AY NOT be changed on the	ITY MUST BE REG form; an amendn	ISTERED AND ACTIVE WITH THIS OFFICE. In the state of the		
12.	GENERAL PARTNEI	R INFORMATION	13.	ADDRESS CHANGES ONLY		
DOCUMENT #	L98000001943	/ 14414 OF MENT   11 O	STREET ADDRESS			
NAME Street Address	SUSSMAN & SUSSMAN REALTY MANAGEMENT, LLC 5841 BISCAYNE BOULEVARD MIAMI FL 33137		<u> </u>			
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indicated	certify that the information supplied with on this report is true and accurate and yer or trustee empowered to execute the	I that my signature shall have the	e same legal effect as	Section 119.07(3)(i), Florida Statutes. I further certify that the information if made under oath; that I am a General Partner of the limited partnership or		

SIGNATURE:

\* STAPLE CHECK HERE

CR2E003 (9/01)