

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

DOCUMENT # A98000002350

1. Entity Name
GREENVILLE PARTNERSHIP, LTD.



Principal Place of Business
2851 REMINGTON GREEN CIRCLE, SUITE D
TALLAHASSEE, FL 32308

Mailing Address
2851 REMINGTON GREEN CIRCLE, SUITE D
TALLAHASSEE, FL 32308

FILED

07 MAR 20 AM 9:37

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



01102007 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-3538194

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional
Fee Required

6. Name and Address of Current Registered Agent

BITTMAN, MICHAEL J
301 E. PINE STREET, SUITE 1400
ORLANDO, FL 32801

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # P98000086461
NAME J. P. LAKE, INC.
STREET ADDRESS 2851 REMINGTON GREEN CIRCLE, SUITE D
CITY-ST-ZIP TALLAHASSEE, FL 32308

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800095215458
03/29/07--01017--001 **500.00

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IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *C.G. Farmer* **C.G. FARMER, Gen** **J.P. LAKE, INC.** **G.P.** **2/26/07** **860-386-2522**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE