

CHARLES E. BUTLER III

ATTORNEY AT LAW
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September 29, 1998

Corporate Records Bureau
Department of State
Division of Corporations
409 East Gaines
Tallahassee, Florida 32399

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-09/30/98--01052--002
****385.00 ****385.00

RE: GARY LAND MANAGEMENT CORP.
GARY LAND FAMILY LIMITED PARTNERSHIP

Gentlemen:

Enclosed are the original Articles of Incorporation and Resident Agent Certificate, together with my check in the amount of \$122.50 to cover the filing fee, charter tax, certified copy and The Resident Agent fee for GARY LAND MANAGEMENT CORP.

Also enclosed is the original Certificate of Limited Partnership, Acceptance of appointment as Registered Agent, and Affidavit of Capital Contribution, together with my check in the amount of \$385.00 to cover filing fee, registered agent fee and certified copy for GARY LAND FAMILY LIMITED PARTNERSHIP.

Please forward the certified copy and the Certificate of Incorporation to this office via Federal Express. I have enclosed a bill of lading for your convenience.

Thank you for your kind attention in this matter.

Very truly yours,



Charles E. Butler III

CEB3/bb
enc.

A98-2266

Name	OK 101
Availability	
Document Examiner	
Updater	
Updater Verifier	
Acknowledgement	
W. P. Verifier	

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**CERTIFICATE OF LIMITED PARTNERSHIP
OF**

GARY LAND FAMILY LIMITED PARTNERSHIP

The undersigned general partners, desiring to form a limited partnership pursuant to the laws of the State of Florida, certify as follows:

1. **Name of limited Partnership.** The name of the limited partnership is **GARY LAND FAMILY LIMITED PARTNERSHIP.**

2. **Office for Maintenance of Business Records.** The address of the office at which the records of the limited partnership will be kept is 4565 Powerline Road, Oakland Park, FL 33304.

3. **Agent for Service of Process.** The name and address of the partnership's agent for service of process in Florida is Kevin Land, 4565 Powerline Road, Oakland Park, FL 33304.

4. **General Partners.** The name and business address of each General Partner in the Limited Partnership are as follows:

<u>Name</u>	<u>Address</u>
Gary Land Management Corp.	4565 Powerline Road Oakland Park, FL 33304

5. **Mailing Address of Partnership.** The mailing address of the Limited Partnership is 4565 Powerline Road, Oakland Park, FL 33304.

6. **Latest Date of Dissolution.** The latest date on which the Limited Partnership is to dissolve is December 31, 2020.

Under penalties of perjury we declare that we have read the foregoing and know the contents thereof, and that the facts stated herein are true and correct.

Dated as of this 28th day of September 1998.


GENERAL PARTNERS

Gary Land

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for **GARY LAND FAMILY LIMITED PARTNERSHIP** a Florida Limited Partnership (the "Partnership") in the foregoing Certificate of Limited Partnership, I, on behalf of the Partnership, hereby agree to accept service of process for said Partnership and to comply with any and all Statutes relative to the complete and proper performance of the duties of registered agent.

REGISTERED AGENT


Kevin Land

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTION

The undersigned, constitution all of the General Partners of **GARY LAND FAMILY LIMITED PARTNERSHIP**, declare that the capital contributions of all the Limited Partners in the partnership are as follows:

1. The Limited Partners have made capital contributions in the following amounts;

<u>Name</u>	<u>Amount of Contribution</u>
Gary Land	\$10,000.00

2. It is anticipated that additional capital will be contributed by the Limited Partners in the amount of \$40,000.00.

Further Affiant sayeth not. Under penalties of perjury we declare that we have read the foregoing and know the contents thereof, and that the facts stated herein are true and correct.

Dated on this 28th day of September 1998.

Gary Land

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28 SEP 30 PM 4:30
CLERK OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 28th day of September 1998 by Gary Land, who is personally known to me or who has produced _____ as identification and who did (did not) take an oath.

NOTARY PUBLIC

print Charles E. Butler III
My Commission expires:

