

# 2004 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A98000002242

FILED  
Apr 19, 2004  
Secretary of State

**Entity Name:** BAYMEN DIVERSIFIED HOLDINGS, LTD.

**Current Principal Place of Business:**

1315 OXMOOR COURT  
VALRICO, FL 33594

**New Principal Place of Business:**

**Current Mailing Address:**

1315 OXMOOR COURT  
VALRICO, FL 33594

**New Mailing Address:**

**FEI Number:** 59-3532842

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HINES, JAMES P ESQ.  
315 SOUTH HYDE PARK AVENUE  
TAMPA, FL 33606 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 609,462.62

**Amount of Capital Contributions in Florida to date:** 609,462.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #:

Name: KEIM, LAWRENCE P TRUSTEE

Address: 1315 OXMOOR COURT

City-St-Zip: VALRICO, FL 33594

Address:

City-St-Zip:

Document #:

Name: KEIM, LAWRENCE J TRUSTEE

Address: 1315 OXMOOR COURT

City-St-Zip: VALRICO, FL 33594

Address:

City-St-Zip:

Document #:

Name: ELAN MANAGEMENT LLC

Address: 1315 OXMOORE COURT

City-St-Zip: VALRICO, FL

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: LAWRENCE J. KEIM

GP

04/19/2004

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date