

**2004 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2004**

**DOCUMENT # A98000002179**

1. Entity Name  
**BREWINGHAM DEVELOPERS, LTD.**



FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

**04 MAR 30 AM 8:36**

Principal Place of Business <b>THE WALKER BLDG., SUITE 201          547 N. MONROE ST.          TALLAHASSEE, FL 32301</b>	Mailing Address <b>P.O. BOX 3547          TALLAHASSEE, FL 32315-3547</b>
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2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country



03082004 Chg-LP CR2E003 (10/03)

4. FEI Number <b>59-3536113</b>	Applied For <input checked="" type="checkbox"/> Not-Applicable
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5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**  
**BREWSTER, JAMES R. ATTY.  
 547 NORTH MONROE STREET, SUITE 203  
 TALLAHASSEE, FL 32301**

**7. Name and Address of New Registered Agent**

Name	
Street Address (P.O. Box Number is Not Acceptable)	
City	
<b>FL</b>	Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. <b>\$9,200.00</b>	10. Amount of Capital Contributions in FLORIDA to date. <b>\$9,200.00</b>
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**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT #	L98000001877	STREET ADDRESS	
NAME	TIMBERCREEK OF NORTH PENSACOLA, L.C.	CITY-ST-ZIP	
STREET ADDRESS	547 N. MONROE ST., SUITE 201		
CITY-ST-ZIP	TALLAHASSEE, FL 32301		
DOCUMENT #		STREET ADDRESS	
NAME		CITY-ST-ZIP	
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**900032726239**  
 04/14/04-01021-022 \*\*153.15

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** *Timber Creek of North Pensacola, LLC* **4-8-04** **850-561-1037**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #

STAPLE CHECK HERE