FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 1

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE

DOCUMENT # M90000003140 00 17 - 1 7711:06

Daylime Telephone Number (352) 401–1900

| | LPMODULY (1) | | | | | | | | | | | | | |
|--|---|---|--------------------------------|--|---|---|-----------------|--|---------------|------------------|--|--|--|--|
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| | | | | | | | | | | | | | | |
| Accel Morgans, LTD. | | | | | T = - | | | | | | | | | |
| Mailing Address | Principal Office Address | | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record | | | | | | | | | |
| | | | 1 | 7/31/98 | | | | | | | | | | |
| 2100 S.E. 17th St. | 2100 S.E. 17th St. | | | 3a. Date of Last Report 5b. Amount of Capital | | (U), 00 | | | | | | | | |
| Suite 204 | Suite 204 | | | | | 5b. Amount of Capital | | | | | | | | |
| Ocala, FL 34471 | Ocala, FL 34471 | | | 4. State or Country of Formation | Cont | Contributions in Ft ORIDA to date | | | | | | | | |
| 2. Mailing Address | 2a. Principal Office Address | | | | | | | | | | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | · · · · · | FL. 6. FEI Number | | | | | | | | | | |
| | | | _ | 0. | Applied For Not Applicable | | | | | | | | | |
| City & State | City & State | | | | | | | | | | | | | |
| Zip Country | Zip Country | | * Cermically or Status Desired | | , a | \$8.75 Additional Fee Required | | | | | | | | |
| | | | | 8, Make cheak payable to Dept. c | f State (See reverse side for fee information) | | | | | | | | | |
| 9. Name and Address of Current Registered Agent | | | 10 | | | | | | | | | | | |
| William W. Curtis 2100 S.E. 17th St. | | Name Street Address (P.O. Box Number Is Not Acceptable) | | | | | | | | | | | | |
| | | | | | | | Suite 204 | | Suite, Apt # | Suite Apt #, etc | | | | |
| | | | | | | | Ocala, FL 34471 | | City 276 G/G/ | | | | | |
| 10a. Pursuant to the provisions of sections 620 1051 and | 620 102 Florida Statutes the above nam | ad liquid partico | vehin broa | arrand or registered under the laws of t | he State of Clay | Ida submits its statement | | | | | | | | |
| for the purpose of changing its registered office or re | egistered agent, or both, in the State of Flo | | | | | | | | | | | | | |
| agent if am familiar with, and accept the obligations | or section 620-192, Florida Statules | | | | | | | | | | | | | |
| SIGNATURE (Registered Agent Accepting Appointment) | <u> </u> | | | DATE | | | | | | | | | | |
| A GENERAL PARTNER THAT I | S A CORPORATION, I BE REGISTERED AN | | | | R BUSI | NESS ENTITY | | | | | | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gener (Do NOT Use Post Office B | al Partner ox Numbers) | 11b. | City, State & Zip Code | 11c. | Registration/ Document Number | | | | | | | | |
| | | | | | | | | | | | | | | |
| Summerfields, L.C. | 2100 S.E. 17th | St. | Oca | la, FL 34471 | | | | | | | | | | |
| ি | Suite 204 | | oca | | | r · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | } | | ~ # # # # # # # # # # # # # # # # # # # | 1664 123 27090 | 5096 1004011 | | | | | | | | |
| L | | | | ************************************* | ksh. 00 | 1004011 ****150,00 | | | | | | | | |
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| | <u> </u> | | | | | | | | | | | | | |
| Note: General partners MAY NOT | be changed on this forn | n; an ame | ndme | nt must be filed to ch | ange a g | eneral partner. | | | | | | | | |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with \$ | | | | | | | | | | | | | | |
| this annual report is true and accurate and that my sign empowered to execute this report as required by chapt | alure shall have the same legal effects as | | | | | | | | | | | | | |

Summerfield L.C. Manager