## FILE ON OR BEFORE APRIL 7, 1999 TO AVOID REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A98000002112**  FILED 99 MAR - 1 All 8: 03

| THE AVP AND GLP FAMILY PARTNERSHIP, LTD.                |  |                                       |  |  | T IDEREN ISIN HALD KRIN ODEN DERN BOWN BOWN BOWN BOWN THE HALL HALL STORE HOLD STORE HOLD STORE HERE |  |  |  |
|---|--|---------------------------------------|--|--|--|--|--|--|
| 5455 MARINE   | ryh L. Peterson<br>Ers Cove Drive<br>Le Fl 32210       | •                                     | C/O GWENITYH L. PETERSON<br>5455 MARINERS COVE DRIVE |  | 3. Date Formed or Registered 09/14/1998 3a. Date of Last Report                                      |  | 5a. Cepital Contributions as Shown on record |  |
| 2. Mailing Ad   | ddress   | 2a. Principal Office Address          | 2a. Principal Office Address                         |  | 4. State or Country of Formation   | 5b. Amount of Capital Contributions in FLORIDA to date:  \$ 200,0000 |  |  |
| Suite, Apt. #, e  | etc.   | Suite, Apt. #, etc.                   |  |  | 6. FEI Number Applied For Not Applied by Not Applied by  |  |  |  |
| City & State  Zip Country                               |  | City & State                          |  |  | 7. Certificate of Status Desired   |  | \$8.75 Additional Fee Required               |  |
|   |  |                                       |  | 8. Make check payable to Dept of State (See reverse side for fee informa |  |  | verse side for fee information)              |  |
|   | 9. Name and Address of Cu                              | irrent Registered Agent               |  |  | 10, If changed new Registered  | Agent/Office   |  |  |
| AGIPHAN A BANBOIRI                                      |  |                                       | Name   |  |  |  |  |  |
| COLEMAN, C. RANDOLPH<br>9250 BAYMEADOWS ROAD, SUITE 230 |  |                                       | Street Address (P.O. Box Number Is Not Acceptable)   |  |  |  |  |  |
| * JACKSO  | NMLLE FL 32256-1813                                    |                                       | Suite, Apt   |  | #. etc.  |  |  |  |
|   |  |                                       | City   | ·  |  | FL   | Zip Code                                     |  |
|   | egistered Agent Accepting Appointmen ERAL PARTNER TH M | AT IS A CORPORATION UST BE REGISTERED | 7<br>N, LIMITEI<br>AND ACTI                          | ) PAR<br>VE WI   | DATE TNERSHIP OR OTH TH THIS OFFICE.   | ·  | SINESS ENTITY                                |  |
| <b>11.</b> Name(  | s) of General Partner(s)                               | 11a. Address of Each Ge               |  | 11b.   | City, State & Zip Code   | 11c.   | Registration/<br>Document Number             |  |
| PETER   | son, gwenith l   | J                                     | 5455 MARINERS COVE DR                                |  | ACKSONVILLE FL 32210   |  |  |  |
|   |  | }                                     |  |  | 900002<br>-03/00<br>*****  | 799<br>1/930<br>26.25  | 1083007                                      |  |
|   |  |                                       |  |  | 42, 4. 199   |  |  |  |
| •   |  |                                       |  |  | ı  | }  |  |  |
| Note: Ge  | eneral partners MAY N                                  | OT be changed on this fo              | orm; an am   | endme  | nt must be filed to ch   | ange a   | general partner.                             |  |
| from any li<br>is true and                              | iability of non-compliance with Section                |                                       | supplied is deemed<br>roath. I further certif        | d exempt fro<br>fy that I am a   | ni public access. I further certify that the General Partner of the limited partner.                 | ne information   | indicated on this annual report              |  |
| SIGNATU   | JRE_ Illini  | th & Letusa                           | , J  | mil  | fantous DATE   | J-5  | 8-99   |  |
| Typed or Printed  | Name of General Partner Signing Forn                   | n                                     |  |  | Daytime Telephone Number   |  |  |  |