

# A98000002080



THE UNITED STATES  
CORPORATION  
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 939693 4351660

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : August 25, 1998

ORDER TIME : 8:58 AM

ORDER NO. : 939693-005

W98-19552

CUSTOMER NO: 4351660

CUSTOMER: Mr. Martin Alpert  
KAHN & WAXMAN, P.A.

Suite 220  
2101 Corporate Boulevard  
Boca Raton, FL 33431-7343

DOMESTIC FILING

NAME: JMP, LTD.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

Name	XX	CERTIFIED COPY
Availability		PLAIN STAMPED COPY
Document		CERTIFICATE OF GOOD STANDING
Examiner	CONTACT PERSON: Cassandra Bryant	
Updater	DCC	
Updater	DCC	
Verifier	DCC	
Acknowledgement	DCC	
W. P. Verifier	DCC	

EXAMINER'S INITIALS:

*mk9/8/9*

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
98 SEP -8 PM 4:23

RECEIVED  
98 AUG 26 AM 10:41  
DIVISION OF CORPORATION

000002625360--9  
-08/26/98--01024--025  
\*\*\*\*\*105.00 \*\*\*\*\*105.00

000002625360--9  
-08/26/98--01024--025  
\*\*\*\*\*52.50 \*\*\*\*\*52.50



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

August 26, 1998

CASSANDRA BRYANT  
CSC  
TALLAHASSEE, FL

SUBJECT: JMP, LTD.  
Ref. Number: W98000019552

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 SEP -8 PM 4:23

We have received your document for JMP, LTD. and your check(s) totaling \$157.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6025.

Cathy A Mitchell  
Corporate Specialist

Letter Number: 998A00044248



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 SEP -8 PM 4:23

August 27, 1998

CASSANDRA BRYANT  
CSC  
TALLAHASSEE, FL

SUBJECT: MJP, LTD.  
Ref. Number: W98000019552

We have received your document for MJP, LTD. and your check(s) totaling \$157.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The limited partnership name designated in the document is not available since it is the same as, or not distinguishable from the name of another entity on file with this office. Please select a new name and make the substitution in all the appropriate places.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 998A00044478



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 4, 1998

CASSANDRA BRYANT  
CSC  
TALLAHASSEE, FL

SUBJECT: JOMAR, LTD.  
Ref. Number: W98000019552

**RESUBMIT**

Please give original  
submission date as file date.

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98 SEP -8 PM 4:12  
DIVISION OF CORPORATIONS  
FILED STATE  
SECRETARY OF CORPORATIONS  
98 SEP -8 PM 4:23

We have received your document for JOMAR, LTD. and the authorization to debit your account in the amount of \$157.50. However, the document has not been filed and is being returned for the following:

The limited partnership name designated in the document is not available since it is the same as, or not distinguishable from the name of another entity on file with this office. Please select a new name and make the substitution in all the appropriate places.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr  
Corporate Specialist

Letter Number: 798A00045479

## Certificate of Limited Partnership

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1. JMPEREZ, LTD.

(name of Limited Partnership)

2. 6110 Northwest 99<sup>th</sup> Way, Parkland, FL 33076

(Business address of Limited Partnership)

3. JORGE ALEXANDER PEREZ

(Name of Registered Agent for Service of Process)

4. 6110 Northwest 99<sup>th</sup> Way, Parkland, FL 33076

(Florida street address for Registered Agent)

5. 

(Registered Agent must sign here to accept designation as Registered Agent for service of Process)

6. 6110 Northwest 99<sup>th</sup> Way, Parkland, FL 33076

(Mailing address of the Limited Partnership)

7. The latest date the Limited Partnership will be dissolved is December 31, 2040, which expiration date may be extended by the General Partner from time to time.

8. The name and address of the general partner is as follows:

Jorge Alexander Perez  
6110 Northwest 99<sup>th</sup> Way, Parkland, FL 33076

*Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 25 day of July, 1998.

Signature of all General Partners:

  
JORGE ALEXANDER PEREZ, General Partner

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

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DIVISION OF CORPORATIONS  
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*The undersigned constituting all of the general partners of JMPEREZ, LTD A Florida Limited Partnership, certify:*

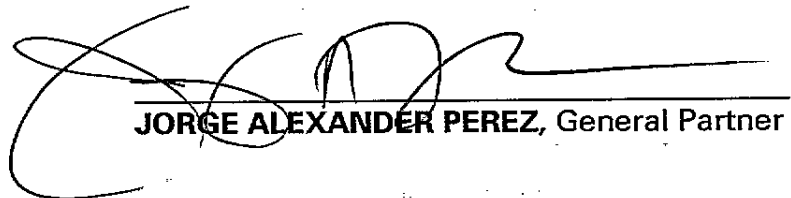
The amount of capital contributions to date of the limited partners is \$0.

The amount contributed and anticipated to be contributed by the limited partners at this time totals approximately \$10,000.

Signed this 25 day of July, 1998.

FURTHER AFFIANT SAYETH NOT.

*Under the penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

  
\_\_\_\_\_  
**JORGE ALEXANDER PEREZ, General Partner**