| FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |                                                             |                                                                            |                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|--|
| LIMITED PARTNERSHIP ANNUAL REPORT 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sandra B. Secretary                                                          | Sandra B. Mortham Secretary of State VISION OF CORPORATIONS |                                                                            | FILED 98 NOV -9 PM 1:54                                    |  |
| 1. Name of Limited Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1a. DOCUMENT#                                                                |                                                             |                                                                            |                                                            |  |
| BUT & ASSOCIATES, LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A98000002038                                                                 | 3                                                           | SECRETAI<br>TALLAHAS                                                       | RY OF STATE<br>SEE.FLORIDA                                 |  |
| Mailing Address 3350 RIVERWOOD PARKWAY 5UITE 1500 ATLANTA, GA 30339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Principal Office Address 3350 RIVERWOOD PARKWAY 501TE 1500 ATLANTA, GA 30339 |                                                             | 3. Date Formed or Registered  O9   01   98  3a. Date of Last Report  N / A | 09/01/98 Shown on record.  \$ 99.00                        |  |
| 2. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2a. Principal Office Address                                                 |                                                             | 4. State or Country of Formation                                           | to date:                                                   |  |
| SAME AS ABOVE Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SAME AS ABOVE                                                                | <u>೮</u>                                                    | G, A  6. FEI Number                                                        | \$0                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Suite, Apt. #, etc.                                                          |                                                             | 1                                                                          | Applied For Not Applicable                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City & State                                                                 |                                                             | 58 - 24 \ 53 \ 4 \ 7. Certificate of Status Desired                        | \$8.75 Additional                                          |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Zip                                                                          | Country                                                     |                                                                            | Fee Required  State (See reverse side for fee information) |  |
| C T CORPORATION SYSTEM.  1201 PEACHTREE STREET  NORTH EAST  ATLANTA GA 30361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              | Suite, Apt. #, etc City Ilmited partnership                 | p organized or registered under the laws of the                            | FL Zip Code  e State of Florida, submits this statement    |  |
| SIGNATURE (Registered Agent Accepting Appointment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                             | DATE.                                                                      |                                                            |  |
| A GENERAL PARTNER THAT IS MUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A CORPORATION, LI<br>BE REGISTERED AND                                       |                                                             |                                                                            | R BUSINESS ENTITY                                          |  |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11a. Address of Each General (Do NOT Use Post Office Box                     |                                                             | 1b. City, State & Zip Code                                                 | 11c. Registration/<br>Document Number                      |  |
| BUT DEVELOPMENT CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3350 RIVERWOOD PARKWAY A                                                     |                                                             | -11/10                                                                     | F980000 4283 6848200 788-01084-009 41.25 ****141.25        |  |
| Note: General partners MAY NOT b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e changed on this form                                                       | ; an amend                                                  | Allment must be filed to cha                                               | 1 1101 - 9 15:13                                           |  |
| 12. Ido hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee |                                                                              |                                                             |                                                                            |                                                            |  |

MELANIE BUNTING

Typed or Printed Name of General Partner Signing Form

10°28-98 (710) 618-3500

Daytime Telephone Number \_