2004

# ~~2003~~ LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A98000002027

1. Entity Name
SILVER CREEK PARTNERS, LTD.

FILED

2004 JAN -4 P 2:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| Principal Place of Business | Mailing Address |
|---|---|
| ~~P.O. BOX 82525~~ 15905 Danboro Ct<br>~~TAMPA, FL 33682~~ Tampa FL 33647 | ~~P.O. BOX 82525~~ 15905 Danboro Ct<br>~~TAMPA, FL 33682~~ Tampa, FL 33647 |

| 2. Principal Place of Business | | 3. Mailing Address | |
|---|---|---|---|
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |

DUE BY MAY 1, 2003

4. FEI Number 59-3529946 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| AMERILAWYER<br>343 ALMERIA AVENUE<br>CORAL GABLES FL 33134 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City **FL** Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable.

| 9. Capital Contributions as Shown on record. | 10. Amount of Capital Contributions in FLORIDA to date. | 11. MAKE CHECK PAYABLE TO FL DEPT. OF STATE<br>SEE REVERSE SIDE FOR FEE INFORMATION |
|---|---|---|
| $1,000,000.00 | | |

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION | | 13. ADDRESS CHANGES ONLY | |
|---|---|---|---|
| DOCUMENT # | F98000004919 | STREET ADDRESS | |
| NAME | SIERRA NEVADA GROUP, INC. | CITY-ST-ZIP | 600018003606<br>05/05/03--01045--003 **141.25 |
| STREET ADDRESS | 711 SOUTH CARSON STREET, SUITE 4 | | |
| CITY-ST-ZIP | CARSON CITY NV 89701 | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | | | |
| STREET ADDRESS | | | |
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| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |

STAPLE CHECK HERE

Silver Creek Partners LTD
P.O. Box 82525
Tampa, FL 33682

PAY TO THE ORDER OF Florida Department of State
One Hundred Forty-One and 25/100**********

Uniform Business Report
Division of Corporations
PO Box 6478
Tallahassee, FL 32314-6478

600018003606
01/07/05--01005--002 **378.00

Doc #A98000002027/FEI 59-3529946

Re-order from ASAP (888) 85-CHECK www.asapchecks.com

VERIFY THAT THIS IS AN ORIGINAL BY RUBBING THE FINGERPRINT TO THE RIGHT. THE COLOR SHOULD DISAPPEAR WHEN RUBBED AND REAPPEAR WHEN RELEASED

14. I hereby certify that the information supplied wit[illegible] the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**SIGNATURE:** Sierra Nevada Group Inc by Anita Kupfer 1/3/05
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #