

2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # A98000002027

1. Entity Name
SILVER CREEK PARTNERS, LTD.



FILED

2004 JAN -4 P 2:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



Principal Place of Business
P.O. BOX 82525
TAMPA FL 33682

Mailing Address
P.O. BOX 82525
TAMPA FL 33682

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number 59-3529946

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

AMERILAWYER
343 ALMERIA AVENUE
CORAL GABLES FL 33134

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

9. Capital Contributions
as Shown on record. \$1,000,000.00

10. Amount of Capital Contributions
in FLORIDA to date.

11. MAKE CHECK PAYABLE TO FL DEPT OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # F98000004919
NAME SIERRA NEVADA GROUP, INC.
STREET ADDRESS 711 SOUTH CARSON STREET, SUITE 4
CITY-ST-ZIP CARSON CITY NV 89701

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS

200023401542
09/29/03--01067--011 **\$41.25

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CITY-ST-ZIP

Silver Creek Partners LTD
P.O. Box 82525
Tampa, FL 33682

PAY TO
THE ORDER
OF

Florida Department of State
One Hundred Forty-One and 25/100

Uniform Business Report
Division of Corporations
PO Box 6478
Tallahassee, FL 32314-6478

Doc #A98000002027/FEI 59-3529946

Date 5/1/2003

\$**141.25

DOLL

John Kempel

VERIFY THAT THIS IS AN ORIGINAL BY RUBBING THE FINGERPRINT TO THE RIGHT. THE COLOR SHOULD DISAPPEAR WHEN RUBBED AND REAPPEAR WHEN RELEASED

14. I hereby certify that the information supplied with this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

Sierra Nevada Group Inc. by John Kempel 4/30/03

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE