

# 2004 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# A98000001976

**FILED**  
**Mar 25, 2004**  
**Secretary of State**

**Entity Name:** ADC EQUITY PARTNERS PRESTON, LTD.

**Current Principal Place of Business:**

2201 CORPORATE BOULEVARD, N.W., SUITE 200  
BOCA RATON, FL 33431

**New Principal Place of Business:**

21515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432

**Current Mailing Address:**

2201 CORPORATE BOULEVARD, N.W., SUITE 200  
BOCA RATON, FL 33431

**New Mailing Address:**

1515 SOUTH FEDERAL HIGHWAY  
SUITE 300  
BOCA RATON, FL 33432

FEI Number: 65-0893134

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BROAD AND CASSEL P.A.  
% JEFFREY A. DEUTCH  
7777 GLADES ROAD, SUITE 300  
BOCA RATON, FL 33434 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Capital Contributions as Shown on record:** 800.00

**Amount of Capital Contributions in Florida to date:** 800.00

**GENERAL PARTNER INFORMATION:**

Document #:

Name: ALTMAN DEVELOPMENT CORPORATION

Address: 2201 CORPORATE BOULEVARD, N.W., SUITE 200

City-St-Zip: BOCA RATON, FL 33431

**ADDRESS CHANGES ONLY:**

Address: 21515 SOUTH FEDERAL HIGHWAY, 3300

City-St-Zip: BOCA RATON, FL 33432

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: JOEL L. ALTMAN, CEO ALTMAN DEV. CORP

\_\_\_\_\_  
Electronic Signature of Signing General Partner

03/25/2004

\_\_\_\_\_  
Date