## A98000001976



| THE UNITED STATES CORPORATION |   |   |
|-------------------------------|---|---|
| ACC                           | COUNT NO. : 072100000032                        | 766 <b>8</b>  |
| R                             | REFERENCE: 936211 4329904                       | FIL<br>AUG 21   |
| AUTHO                         | DRIZATION: Patricia Pigito                      | ED P  |
| CC                            | OST LIMIT : \$-PPD 140.00                       |   |
| ORDER DATE : Au               | ıgust 21, 1998                                  |   |
| ORDER TIME : 11               | L:50 AM   |   |
| ORDER NO. : 93                | 36211-005                                       |   |
| CUSTOMER NO:                  | 4329904   |   |
|                               | d J. Powers, Esq C/W                            |   |
| 7777                          | e 300<br>Glades Road<br>Raton, FL 33434         | 026225041   |
|                               | DOMESTIC FILING                                 | BB BE   |
| NAME:                         | ADC EQUITY PARTNERS PRESTON, LTD.               | PECEIVED<br>98 AUG 21 PM 2: 51<br>DIVISION OF CORPORATION |
|                               | EFFECTIVE DATE:                                 | ORPO PHI  |
|                               | OF INCORPORATION<br>TE OF LIMITED PARTNERSHIP   | ECO<br>2:51<br>Dration                                    |
| PLEASE RETURN TH              | HE FOLLOWING AS PROOF OF FILING:                |   |
|                               | ED COPY<br>TAMPED COPY<br>CATE OF GOOD STANDING |   |
| CONTACT PERSON:               | Christopher Smith EXAMINER'S INITIALS:          |   |
|                               |   |   |

## CERTIFICATE OF LIMITED PARTNERSHIP OF ADC EQUITY PARTNERS PRESTON, LTD.

We, the undersigned, desiring to form a limited partnership, pursuant to the Florida Uniform Limited Partnership Act, do hereby certify:

I.

The name of the limited partnership is ADC Equity Partners Preston, Ltd., a Floridalimited partnership.

Π.

The business of the limited partnership shall be to acquire, improve, lease, manage, or sell or otherwise dispose of real property and improvements thereof and real estate partnerships ("Partnership Properties"), and to engage in any and all activities related or incidental thereto.

Ш.

The location of the principal places of business of the limited partnership and its mailing address shall be 2201 Corporate Boulevard, N.W., Suite 200, Boca Raton, Florida 33431.

TV.

The name of the agent for service of process is Broad and Cassel c/o Jeffrey A. Deutch. The address of the agent for service of process is 7777 Glades Road, Suite 300, Boca Raton, Florida 33434.

V.

The name and place of residence of the general partner of the limited partnership is as follows:

<u>NAME</u>

856211

**ADDRESS** 

Altman Development Corporation

2201 Corporate Boulevard, N.W., Suite 200 Boca Raton, FL 33431

VI.

The term for which the limited partnership is to exist shall begin upon the date on which the Certificate of Limited Partnership is filed with the Secretary of State of the State of Florida, and shall continue for a period of twenty-five (25) years. The limited partnership shall not be terminated by reason of the death, dissolution, withdrawal or expulsion of a limited partner or the admission of a new limited partner.

IN WITNESS WHEREOF, the General Partner has executed this Certificate of Limited Partnership as of the 14th day of Angust, 1998.

GENERAL PARTNER:

ALTMAN DEVELOPMENT CORPORATIO

Jeffrey Roberts

1.5. 7.100.701.7

RESIDENT AGENT:

**BROAD AND CASSEL** 

Ву:\_\_\_

Jeffrey A. Deutch

| STATE OF FLORIDA )                         |   |
|--|---|
| ) ss.<br>COUNTY OF PALM BEACH )            |   |
| above Certificate, who being by me duly sw | , 1998, before me personally appeared Jeffrey ent Corporation, the General Partner named within the forn, did say that he has read the foregoing Certificate by ment Corporation and knows the contents thereof and |
|  | Dubline L. Dlass  |
| -SEAL-                                     | Notary Public Palm Beach County, Florida  |
| 02. <u>12</u>                              | My Commission Expires  My Commission Expires  MY COMMISSION # CC 531775  EXPIRES: February 12, 2000  Bonded Thru Notary Public Underwritery   |
| STATE OF FLORIDA )                         |   |
| ) ss. COUNTY OF PALM BEACH )               |   |
| who being by me duly sworn, did say that   | ne Registered Agent named within the above Certificate, the has read the foregoing Certificate by him signed on contents thereof and agrees to the terms and conditions   |
| -SEAL-                                     | Notary Public Palm Beach County, Florida My Commission Expires:   |
| ,  | DAVID J. POWERS  MY COMMISSION # CC 602728  EXPIRES: January 21, 2001  Bonded Thru Notary Public Underwriters   |

## **AFFIDAVIT**

| STATE OF FLORIDA     |     |     |
|----------------------|-----|-----|
|                      | ) : | SS. |
| COUNTY OF PALM BEACH | )   |     |

The undersigned, being first duly sworn, deposes and states as follows:

- 1. The Limited Partners of ADC Equity Partners Preston, Ltd. have to date contributed capital to the Limited Partnership in the amount of \$800.00. In addition, the Limited Partners of ADC Equity Partners Preston, Ltd. are obligated to contribute additional capital to the Limited Partnership in the amount of \$-0-.
- 2. Other than as set forth in Paragraph 1 above, it is anticipated that no Limited Partner of ADC Equity Partners Preston, Ltd. will be required to make any additional contributions to the Limited Partnership.

Further, Deponent sayeth not.

ALTMAN DEVELOPMENT CORPORATION

Jeffrey Roberts

Its: President

Subscribed and sworn to before me this

Notary Public

Palm Beach County, Florida

My Commission Expires:

DEBBIE L. GLASS
MY COMMISSION # CC 531775
EXPIRES: February 12, 2000
Bonded Thru Notary Public Underwriters

08 AUG 21 FH 3: 5