| 2002 UNIFORM | BUSINESS | REPORT | (UBR) |
|--------------|----------|--------|-------|
|--------------|----------|--------|-------|

|   |   | <del></del>                    |   | <del></del>           | ,  | 1                             |                             |  |
|---|---|--------------------------------|---|-----------------------|--|-------------------------------|-----------------------------|--|
| DOCUMENT # A9800001975  1. Entity Name  |   |                                | •                                       | FILED                 |  |                               |                             |  |
| EVELYN ALMAND FAMILY LIMITED PARTNERSHIP  |   |                                | 02 MAR -6 PM 1: 34                      |                       |  |                               |                             |  |
| Principal Place of Business Mailing Address 400 N. TAMPA STREET. SUITE 2300 P.O. BOX 1531 TAMPA FL 33602 TAMPA FL 33601   |   |                                | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                       |  |                               |                             |  |
| Principal Place of Business     3. Mailing Address  |   |                                |   |                       |  |                               |                             |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                                | DUE BY MAY 1, 2002                      |                       |  |                               |                             |  |
| City & Stat   | City & State City & State                                 |                                |   | - FO 0F00000          |  | Applied For<br>Not Applicable |                             |  |
| Zip   | Country   | Zip                            | Coun                                    | try                   | 5. Certificate of Status Desir                     |                               | 3.75 Additional<br>Required |  |
| <u> </u>  | 6. Name and Address of Current F                          | Registered Agent               |   |                       | 7. Name and Address of N                           | ew Registered Age             | ent                         |  |
|   |   |                                |   | Name                  |  |                               |                             |  |
| COODAI  | N, JAMES W  |                                |   | ļ                     |  |                               |                             |  |
| •   | AMPA STREET, SUITE 2300                                   |                                |   | Street Address (      | Street Address (P.O. Box Number is Not Acceptable) |                               |                             |  |
| TAMPA F   | •   |                                |   |                       |  |                               |                             |  |
| _   |   |                                |   | City                  |  | FL                            | Zip Code                    |  |
| 8. The above  | named entity submits this statement for                   | the purpose of changing its re | egister                                 | ed office or register | ed agent, or both, in the State                    | of Florida.                   |                             |  |
| SIGNATURE.  | Signature, typed or printed name of registered agent ar   | nd title if applicable.        |   |                       |  | DATE                          |                             |  |
| 9. Capital Contributions as Shown on record. \$2,720,000-00 10. Amount of Capital Contributions in FLORIDA to date.   |   |                                |   |                       | CHECK PAYABLE TO<br>EVERSE SIDE FOR I              |                               |                             |  |
|   | A GENERAL PARTNER TI<br>NOTE: General Partners MA         |                                |   |                       |  |                               | er.                         |  |
| 12.   | GENERAL PARTNER   | INFORMATION                    | 13.                                     |                       | ADDRESS  | CHANGES ONLY                  |                             |  |
| DOCUMENT #  |   |                                | CTO                                     | ET ADDRESS            |  |                               |                             |  |
| NAME  | ALMAND, JOHN SCOTT TRUSTE                                 | E                              | SIRE                                    | EL ADDRESS            | <u> </u>   |                               |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 400 N TAMPA STREET  |                                | CITY                                    | -ST-ZIP               | 9000051079698<br>-03/14/0201048914                 |                               |                             |  |
| DOCUMENT #  | ALMAND LICODI EVE I VAIN                                  |                                | STRE                                    | ET ADDRESS            | ***  | *526.25 *                     | ****526.25                  |  |
| STREET ADDRESS CITY-ST-ZIP  | ALMAND LIGORI, EVE LYNN 400 N TAMPA STREET TAMPA FL 33602 |                                | CITY                                    | -ST-ZIP               |  |                               |                             |  |
| DOCUMENT#   | TAMEN I C GOODE   | <u> </u>                       | STRE                                    | ET ADDRESS            |  |                               |                             |  |
| STREET ADDRESS CITY-ST-ZIP  | <u> </u>  | ويونسيست درا متسييست دراد سيست | CITY                                    | -ST-ZIP               |  |                               | <del></del>                 |  |
| DOCUMENT #<br>NAME  |   |                                | STRE                                    | ET ADDRESS            |  |                               |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY                                    | -ST-ZIP               |  |                               |                             |  |
| DOCUMENT #<br>NAME  |   | <del></del>                    | STRE                                    | ET ADDRESS            | 1  | <u> </u>                      | }                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY                                    | -ST-ZIP               |  |                               |                             |  |
| DOCUMENT #<br>NAME  |   |                                | STRE                                    | ET ADDRESS            |  |                               |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                                | CITY                                    | -ST-ZIP               |  |                               |                             |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes |   |                                |   |                       |  |                               |                             |  |

STAPLE CHECK HERE