

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **A98000001966**

1. Entity Name

**ASPEN RIDGE OF GAINESVILLE LTD.**

Principal Place of Business

**5700 SW 34TH STREET, SUITE 1307  
GAINESVILLE FL 32608**

Mailing Address

**5700 SW 34TH STREET, SUITE 1307  
GAINESVILLE FL 32608-5371**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**62-1751602**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DAVIS, NORITA V  
20721 SW 46TH AVENUE  
NEWBERRY FL 32669**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. Capital Contributions  
as Shown on record.

**\$100.00**

10. Amount of Capital Contributions  
in FLORIDA to date.

11. **MAKE CHECK PAYABLE TO DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **G72943**  
NAME **EARTHART, INCORPORATED**  
STREET ADDRESS **5700 SW 34TH STREET, SUITE 1307**  
CITY - ST - ZIP **GAINESVILLE FL 32608**

STREET ADDRESS

CITY - ST - ZIP

**200003138022--1**

**02/17/00 01005-022**

**\*\*\*\*150.00 \*\*\*\*150.00**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

**SIGNATURE REQUIRED**

**Ronnie A. Davis, Pres. of Earthart Inc.  
the General Partner**

Date

Daytime Phone #

**1/26/00**

**(352) 472-3952**

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**00 FEB 7 7AM 9:47**



DO NOT WRITE IN THIS SPACE

CR2E003 (9/99)