

00789-00656-00671  
**A98000001953**

**FLORIDA  
TRUST  
SERVICES**

One San Jose Place, Suite 17

Jacksonville, FL 32257

Telephone (904) 262-2496 FAX (904) 292-4221

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 AUG 17 AM 8:20

Florida Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

Re: CRUCIAN Family Limited  
Partnership

Gentlemen,

Enclosed are the following documents 900002602969--5  
-07/30/98-01073--002  
\*\*\*\*\*96.25 \*\*\*\*\*96.25

1. Certificate of Limited Partnership
2. Affidavit of Capital Contributions

Also enclosed is a check in the amount of  
96.25 in payment of the prescribed Registration  
Fee.

Registered Agent appointed \$ 35.00  
Certificate of Status \$ 8.75  
Minimum Registration Fee 52.50

TOTAL

96.25

A98-1953

Please direct your reply with a  
Certificate of Registration as follows

Name	MAH
Availability	MAH
Document Examiner	MAH
Updater	MAH
Updater Verifier	MAH
Acknowledgment	MAH
W. P. Verifier	MAH

62577-864



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

August 3, 1998

FLORIDA TRUST SERVICES  
ONE SAN JOSE PLACE, SUITE 17  
JACKSONVILLE, FL 32257

SUBJECT: CRUCIAN FAMILY LIMITED PARTNERSHIP  
Ref. Number: W98000017529

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 AUG 17 AM 8:20

We have received your document for CRUCIAN FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$96.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 620.108, Florida Statutes, requires the affidavit include the amount of capital contributions of the limited partners and the amount anticipated to be contributed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges  
Document Specialist

Letter Number: 698A00040472

EVERETT H. BONDURANT JR.  
FLORIDA TRUST SERVICES  
ONE SAN JOSE PLACE SUITE 17  
JACKSONVILLE, FL 32257

*Re Quoted*

*Information  
enclosed*

# CERTIFICATE OF LIMITED PARTNERSHIP

1. Crucian Family Limited Partnership

(Name of Limited Partnership; must contain a suffix such as "Limited", "Ltd.", or "Limited Partnership")

2. 2017 Salt Myrtle Lane, Orange Park, Florida 32073

(Business address of Limited Partnership)

3. Florida Trust Services

(Name of Registered Agent for Service of Process)

4. One San Jose Place, Suite 17, Jacksonville, Florida 32257

(Florida street address for Registered Agent)

5. Ermitt H. Bondurant / President Florida Trust Services Inc.  
(Registered Agent must sign here to accept designation as Registered Agent for Service of Process)

6. 2017 Salt Myrtle Lane, Orange Park, Florida 32073

(Mailing Address of the Limited Partnership)

7. The latest date upon which the Limited Partnership is to be dissolved is: 7/18/2023

8. Name(s) of general partner(s):

Street address:

Glenwood A. Charles

2017 Salt Myrtle Lane, Orange Park, FL 32073

Under penalties of perjury I (we) declare that I (we) have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 28 day of July, 19 98

Signature of all general partners:

Glenwood A. Charles

General Partner

General Partner

General Partner

General Partner

General Partner

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 AUG 17 AM 8:20

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

The undersigned constituting all of the general partners of \_\_\_\_\_  
Crucian Family Limited Partnership  
a Florida Limited Partnership, certify:

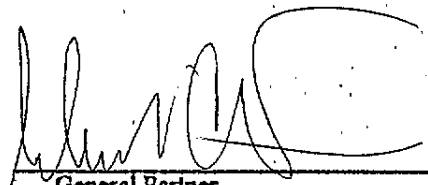
The amount of capital contributions to date of the limited partners is \$ 5,000 ~~undetermined~~

The total amount contributed and anticipated to be contributed by the limited partners at this time  
totals \$ 5,000 ~~undetermined~~

Signed this 28 day of July, 19 88.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury I (we) declare that I (we) have read the foregoing and know the  
contents thereof and that the facts stated herein are true and correct.

  
\_\_\_\_\_  
General Partner  
Glenwood A. Charles

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

\_\_\_\_\_  
General Partner

FILED  
98 AUG 17 AM 8:20  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS