

08/12/98

12:2

1994

747-3025

GERRY MALLS

001/004

A98-1919

A98000001919

Name	<i>mtt</i>
Availability	<i>mtt</i>
Document Examiner	<i>mtt</i>
Updater	<i>mtt</i>
Updater Verifier	<i>mtt</i>
Acknowledgement	<i>mtt</i>
W. P. Verifier	<i>mtt</i>

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

98 AUG 12 PM 12:53

RECEIVED

CHARGED, PLEASE ENTER YOUR PASSWORD. TO ABANDON THIS PROCESS, ENTER 'N'.

8/12/98

FLORIDA DIVISION OF CORPORATIONS
PUBLIC ACCESS SYSTEM
ELECTRONIC FILING COVER SHEET

11:19

(((H98000014938 8)))

TO: DIVISION OF CORPORATIONS

FAX #: (850) 922-4003

FROM: GREENE, DONNELLY & SCHERMER
CONTACT: CAROLE BYRD
PHONE: (941) 747-3025

ACCT#: 104075002246

FAX #: (941) 747-6937

NAME: FLORENCIA PARK, LTD.

AUDIT NUMBER.....H98000014938

DOC TYPE.....FLORIDA LIMITED PARTNERSHIP

CERT. OF STATUS...1

PAGES..... 3

CERT. COPIES.....1

DEL.METHOD.. FAX

EST.CHARGE.. \$148.75

NOTE: PLEASE PRINT THIS PAGE AND USE IT AS A COVER SHEET. TYPE THE FAX
AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

** ENTER 'M' FOR MENU. **

8/12/98

FLORIDA DIVISION OF CORPORATIONS
PUBLIC ACCESS SYSTEM
ELECTRONIC PROCESSING MENU

11:20

--KEY--

1. ENTER PASSWORD
2. REQUEST COR ELECTRONIC FILING
3. REQUEST COR ELECTRONIC CERTIFICATE
4. ALTER DEFAULTS FOR THIS SESSION
5. RESTORE ORIGINAL DEFAULTS
6. COR ELECTRONIC FILING INQUIRY MENU
7. UCC ELECTRONIC FILING MENU
8. PARTNERSHIP ELECTRONIC FILING MENU

PASSWORD/NEWPASSWORD
DOCUMENT TYPE
CORPORATE DOCUMENT NUMBER
*** NO KEY ***
*** NO KEY ***
*** NO KEY ***
*** NO KEY ***
*** NO KEY ***

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 12 PM 1:07

08/12/98

12:23

941 747 3025

GERRY MILLS

002/004

H98000014938

CERTIFICATE OF
LIMITED PARTNERSHIP OF
FLORENCIA PARK, LTD.

The undersigned hereby executes and swears to this Certificate of Limited Partnership for the purpose of forming a limited partnership under the laws of the State of Florida.

The name of the limited partnership ("Partnership") is:
Florenca Park, Ltd.

The address of the office in Florida at which will be kept the records of the Partnership required to be maintained by Section 620.106 of the Florida Revised Uniform Limited Partnership Act (1986) (the "Act") is:

2201 4th Street N, Suite 200
St. Petersburg, Florida 33704

The name and address of the agent for service of process required to be maintained by Section 620.105(2) of the Act is:

Robert L. Allen
2201 4th Street N, Suite 200
St. Petersburg, Florida 33704

The name and address of the General Partner is as follows:

Name	Address
JMC Commercial Development, Inc.	2201 4th Street N, Suite 200
PA80000067896	St. Petersburg, Florida 33704

The mailing address for the Partnership is as follows:

2201 4th Street N, Suite 200
St. Petersburg, Florida 33704

The latest date upon which the Partnership is to dissolve is February 28, 2023, unless otherwise continued in accordance with the terms of an Amendment to this Certificate of Limited Partnership.

11th IN WITNESS WHEREOF, I have hereunto subscribed by hand and seal to this Certificate this day of August, 1998.

GENERAL PARTNER:

JMC COMMERCIAL DEVELOPMENT, INC.

By: Robert L. Allen
Robert L. Allen, Vice President

m:\jmc\florenca\park.ltd\cert.ltd

ROBERT F. GREENE, ESQ.
FL. BAR #252832
1301 SIXTH AVE.W, SUITE 400
BRADENTON, FL 34205
(941) 747-3025

H98000014938

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 12 PM 1:07

H98000014938

CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 620.105, Florida Statutes, the undersigned limited partnership, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the limited partnership is :


FLORENCIA PARK, LTD.

2. The name and address of the registered agent and office is:

Robert L. Allen
2201 4th Street North, Suite 200
St. Petersburg, Florida 33704

GENERAL PARTNER:

JMC COMMERCIAL DEVELOPMENT, INC.

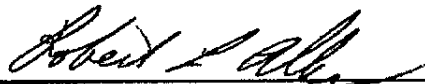


Name: Robert L. Allen

Title: Vice President

Date: August 11, 1998

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED LIMITED PARTNERSHIP AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.



Robert L. Allen

Registered Agent

Date: August 11, 1998

m:\jmc\floren\park.ltd\agent.ltd

H98000014938

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 12 PM 1:08

H98000014938

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared JMC COMMERCIAL DEVELOPMENT, INC. constituting the sole general partner of Florencia Park, Ltd., a Florida limited partnership, hereinafter referred to as the "Partnership", who, upon being sworn, certified as follows:

1. The amount of capital contribution of the limited partner is \$ - 0 - .
2. The total amount contributed and anticipated to be contributed by the limited partner at this time totals \$7,500.00.

This 11th day of August, 1998.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

GENERAL PARTNER

JMC COMMERCIAL DEVELOPMENT, INC.

By: Robert L. Allen
Robert L. Allen, Vice President

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Robert L. Allen, Vice President of JMC Commercial Development, Inc., known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official, in the State and County aforesaid, this 11th day of August, 1998.



Gail M. Cooper

Notary Public, State of Florida

Printed Name:

My Commission Expires:

Commission No.

m:\jmc\florencepark.ltd\contrib.ltd

H98000014938

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
98 AUG 12 PM 1:08