SALT LAKE CITY OFFICE 34 SOUTH 600 EAST SALT LAKE CITY, UTAH 84102 (801)595-1200 FAX: (801)595-1250

DALLAS TEXAS OFFICE 13355 NOEL ROAD, SUITE 500 DALLAS, TEXAS 75240 (972)702-7035 FAX: (801)595-1250

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ATTORNEYS AND COUNSELORS AT LAW A PARTNERSHIP OF PROFESSIONAL CORPORATIONS

> JAY W. MITTON* L. DAVID BURNINGHAM+ SCOTT L. SOELBERG* D. SHAWN TRAUDT* ROBERT J. BLUHM •

ADMITTED IN UTAH
ADMITTED IN CALIFORNIA AND UTAH
ADMITTED IN TEXAS AND OHIO

NEWPORT BEACH OFFICE 4590 MACARTHUR BOULEVARD SUITE 500 NEWPORT BEACH, CALIFORNIA 92660 (714)253-9599 FAX: (801)595-1250

SAN FRANCISCO OFFICE CITICORP CENTER, SUITE 2100 ONE SANSOME STREET SAN FRANCISCO, CALIFORNIA 94104 (415)951-4759 FAX: (801)595-1250

July 7, 1998

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Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: THE M N HOPKINS ENTERPRISES B FAMILY LIMITED PARTNERSHIP

To Whom It May Concern:

Transmitted herewith for filing in your office are the following:

- 1. Two Certificates of Limited Partnership for the abovenamed Partnership.
- A Check for \$140.00 for the filing fee. (\$52.50 for the contribution made by Limited Partners, \$35.00 for designation of registered agent, and \$52.50 for the Certificate Copy.)
- 3. An Affidavit of General Partners.

Thank you for your assistance.

Very truly yours,

	Ha8-1905	Time	
	Name Availability MAH	L. David Burningham Attorney at Law	
LDB/sks	Document Examiner		
Enclosures	Updater		
	Upca'er Verifyer		
	Acknowledgen.efit		
ļ	W. P. Verifyer		

CERTIFICATE OF LIMITED PARTNERSHIP OF THE M N HOPKINS ENTERPRISES B FAMILY LIMITED PARTNERSHIP A Florida Limited Partnership

The party hereto does hereby certify that an Agreement was made effective the <u>IST</u> day of <u>August</u>, 19<u>98</u>, at Novato, California.

WITNESSETH:

1. <u>Name</u>. The name of this Limited Partnership is THE M N HOPKINS ENTERPRISES B FAMILY LIMITED PARTNERSHIP.

2. <u>Address of Office Where Records are Kept</u>. The address of the office where records are maintained pursuant to Section 620.106 is Hotz Realty Enterprises, Inc., 4615 Central Avenue, St. Petersburg, Florida 33713.

3. <u>Name and Address of Agent for Service of Process</u>. The name and address for the agent for service of process is:

NAME

ADDRESS

Hotz Realty Enterprises, 4615 Central Avenue Inc. St. Petersburg, FL 33713

4. <u>Name and Business Address of General Partner</u>. The name and business address of the General Partner is:

GENERAL PARTNER	PLACE OF BUSINESS
Nadine Hopkins	4615 Central Avenue
-	St. Petersburg, FL 33713

5. <u>Mailing Address</u>. The mailing address of this Limited Partnership is 4615 Central Avenue, St. Petersburg, Florida 33713.

The Limited Partnership shall begin on the date 6. Term. the Certificate of Limited Partnership is filed with the Department of State, and shall continue for 25 years thereafter unless sooner dissolved by law or by agreement of the partners or unless extended by a majority agreement of the Partners.

The Undersigned as sole General Partner of this Limited Partnership executes and files this certificate as required by Sections 620.108, 620.114 and 620.116 of the above-referenced Act.

GENERAL PARTNER:

John

Hotz Realty Enterprises, Inc. hereby acknowledges acceptance as Registered Agent for The M N Hopkins Enterprises B Limited Partnership.

REGISTERED AGENT:

HOTZ REALTY ENTERPRISES, INC.

NADINE HOPKIN

The foregoing instrument was acknowledged before me this \underline{IST} day of \underline{August} , 1998, by Nadine Hopkins.

wording not legal in CA- see alladied Residing at:

My commission expires:

AFFIDAVIT OF GENERAL PARTNER

OF

THE M N HOPKINS ENTERPRISES B

FAMILY LIMITED PARTNERSHIP

STATE OF CALIFORNIA ss. COUNTY OF MAR

The Undersigned, being the General Partner of the above-named Limited Partnership, having been duly sworn, does hereby state as follows:

1. That the Undersigned is the General Partner of the above-named Limited Partnership.

2. That the total contributions of Limited Partners in the above-named Limited Partnership do not exceed \$513.00.

3. No additional contribution by the Limited Partners is anticipated.

DATED the <u>IST</u> day of <u>August</u>, 19<u>98</u>.

ne Hopbie

FILED SECRETARY OF STATE DIVISION OF CORPORATION 98 AUG 10 PM 2: 02

