

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
May 02, 2006 08:00 AM
Secretary of State

DOCUMENT #A98000001890

1. Entity Name
TEMPUS RESORTS MANAGEMENT, LTD.



Principal Place of Business
**7380 SAND LAKE ROAD, STE. 600
ORLANDO, FL 32819**

Mailing Address
**7380 SAND LAKE ROAD, STE. 600
ORLANDO, FL 32819**



04202008 No Chg-LP

CR2E003 (11/05)

4. FEI Number

59-3535537

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fees Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **L99000009242**
NAME **TPI HOLDINGS, LLC**
STREET ADDRESS **7380 SAND LAKE ROAD, STE. 600**
CITY- ST- ZIP **ORLANDO, FL 32819**

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1100000559503
05/18/06-80001-022 508.75

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 19, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Andrew Marcus
VP of Gen Ptnr of
Manager/mbr

4/21/06 407-326-1000

DATE

Daytime Phone #

STAPLE CHECK HERE