| DOCUMENT # A98000001786 1. Entity Name | | | | | | | | | | | 4307 AF |
|--|---------------------|--|-------------------|--|--------------|--|---------------------------------------|--|---|--|---------------|
| SW PRO | Perties I, L' | TD. | | | | · | FILED | | | | נה |
| Principal Place of Business 5880 MIDNIGHT PASS ROAD. UNIT 807 SARASOTA FL 34242 | | | 588 | Mailing Address 5880 MIDNIGHT PASS ROAD. UNIT 907 SARASOTA FL 34242 SEC TALL | | | PR 25 PH I | | 10))) 21 () 11 () | 1 JAN JAN JAR JAN 18 JAN 18 JAN JAN 18 J | 1 |
| 2. Principal Place of Business | | | | Mailing Address | <u> </u> | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | - | City & State | | 4. FEI Numbe | 65-0853245 | ······································ | Applied For Not Applicat | ole | |
| Zip | | Country | Z | (ip | Coun | ntry | 5. Certificate | of Status Desired | | 8.75 Additional | |
| 6. Name and Address of Current Registered Agent | | | | | | 7. Name and Address of New Registered Agent Name | | | | ent | \exists |
| ICARD, MERRILL, CULLIS, TIMM, FUREN ET AL 2033 MAIN STREET, SUITE 600 SARASOTA FL 34237 | | | | | | | ss (P.O. Box Numbe | r is Not Acceptable) | | | |
| | | | | | | | | | ··· | | |
| | | | | | | City | | | FL | Zip Code | |
| 8. The above | named entity | submits this statemer | nt for the pu | urpose of changing its | registere | ed office or regis | stered agent, or both | h, in the State of Flori | da. | | |
| SIGNATURE | Signature, typed or | printed name of registered ag | gent and title if | applicable. (NOTE | E: Registere | d Agent signature requ | uired when reinstating) | | DATE | | |
| 9. Capital Contributions as Shown on record. \$460,000.00 10. Amount of Capital in FLORIDA to date | | | | | | butions | | | | O DEPT. OF STATE FEE INFORMATION | |
| | A G | ENERAL PARTNE General Partners | R THAT IS | S A BUSINESS EN | TITY M | UST BE REG | ISTERED AND A | CTIVE WITH THIS | OFFICE. eral partn | er. | |
| 12. | | GENERAL PART | | | 13. | <u> </u> | | ADDRESS CHAN | | <u> </u> | ゴ゠ |
| DOCUMENT # NAME | SABLER, S. ROBERT | | | | | EET ADDRESS | | | | | 1,0 |
| STREET ADDRESS CITY-ST-ZIP | 1 | | | | CITY | -ST-ZIP | | | | | ZE003 (11/00) |
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| STREET ADDRESS | \$1 | | | | | -ST-ZIP | 4000041915345 -05/03/0101114015 | | | | ~ |
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| STREET ADDRESS CITY-ST-ZIP | | | | | CITY | -ST-ZIP | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | | CITY- | -ST-ZIP | | | ·········· | | _ |
| 14. I hereby of indicated the receive | certify that the i | nformation supplied vs true and accurate a | vith this filing | ng does not qualify for signature shall have t | the exer | mption stated in legal effect as | Section 119.07(3)(if made under oath; |), Florida Statutes. I fu that I am a General F | urther certify artner of the | that the information e limited partnership | or |