FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

| ANNUAL REPORT 1999 | Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | TOTAL TOTAL | |
|--|--|---|--|---|--|
| 1. Name of Limited Partnership | 1a. DOCUMENT # A9800001719 | | 20.04.1 | -5 /# 8: 53 | |
| C.V. MANAGEMENT, LTD. | | | | | |
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record | |
| 1401 BRICKELL AVENUE. SUITE 630 MIAMI FL 33131 | 1401 BRICKELL AVENUE SUITE 630 MIAMI FL 33131 | | 07/17/1998 3a. Date of Last Report | \$1,000.00 | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc | | 6. FET Number | Applied For Not Applicable | |
| City & State Zip Country | City & State Zip Country | | 7. Certificate of Status Desired 8. Make check payable to Dept. of S | \$8.75 Additional Fee Required State (See reverse side for fee information) | |
| 9. Name and Address of Cu | rrent Registered Agent | Name | 10. If changed, new Registered | l Agent/Office | |
| LEVENSHON, IRA % M2 REALTY CORPORATION 1401 BRICKELL AVENUE, SUITE 630 MIAMI FL 33131 | | Street Address (F.O Suite, Apt #, etc | | | |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent 1 am familiar with, and accept the obligation of the purpose of changing the section of the purpose of the p | e or registered agent, or both, in the State of Flored strong state of Flored strong state of Flored strong state of Flored state of Flored strong state of Flored state of Fl | da Such change was an | thorized by its genezal partner(s). Thereby | vaccept the appointment of registered | |
| MI 11. Name(s) of General Partner(s) | JST BE REGISTERED AN | D ACTIVE W | ITH THIS OFFICE. | 44. Registration/ | |
| SHPI, L.C. | 11a. (Oo NOT Use Post Office Bo | | IAMI FL 33131 | L9800000704 | |
| | | | . F1 3.27 1 1 | (************************************* | |
| Note: General partners MAY N | OT be changed on this form | n; an amendm | ent must be filed to cha | Inge a general partner. | |
| 12. I do hereby certify that the information supplied v Corporations from any liability of non-compliance | | qualify for the exemption ormation supplied is due | n stated in Section 119 07(3)(k), Florida S mied exempt frum public access. I further | tatutes. I release the Division of certify that the information indicated on | |

empowered to execute this report as required by chapter 620, Florida Statutes

SIGNATURE SHPI, L.C. By Typed or Printed Name of General Partner Signing Form

M. LEVENS HON, MEMBERSTATION Telephone Number 305-377-9400 (12)