


**2008 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2008**

**FILED**  
**Apr 18, 2008 08:00 A**  
**Secretary of State**

|   |   |
|---|---|
| <b>DOCUMENT # A98000001709</b><br>1. Entity Name<br><b>AERC HP ADVISORS LIMITED PARTNERSHIP</b> |  |
|---|---|

|  |  |
|--|--|
| Principal Place of Business<br><b>1 AEC PARKWAY<br/>RICHMOND HEIGHTS, OH 44143</b> | Mailing Address<br><b>1 AEC PARKWAY<br/>RICHMOND HEIGHTS, OH 44143</b> |
|--|--|

**DO NOT WRITE IN THIS SPACE**



04072008 No Chg-LP CR2E003 (12/06)

|   |  |
|---|--|
| 4. FEI Number<br><b>34-1880536</b>                        | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required                  |

|   |
|---|
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>A.G.C., CO.<br/>SUNTRUST CENTER, SUITE 2300<br/>200 SOUTH ORANGE AVENUE<br/>ORLANDO, FL 32801-3432</b> |
|---|

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

|  |
|--|
| <b>FILE NOW!!! FEE IS \$500.00</b><br><b>After May 1, 2008, Fee will be \$900.00</b> |
|--|

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

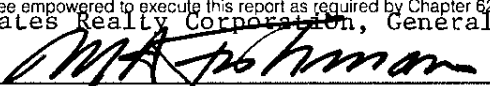
| 12. GENERAL PARTNER INFORMATION |  |
|---------------------------------|--|
| DOCUMENT #                      | <b>F98000000538</b>                          |
| NAME                            | <b>ASSOCIATED ESTATED REALTY CORPORATION</b> |
| STREET ADDRESS                  | <b>1 AEC PARKWAY</b>                         |
| CITY-ST-ZIP                     | <b>RICHMOND HEIGHTS, OH 44143</b>            |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |
| DOCUMENT #                      |  |
| NAME                            |  |
| STREET ADDRESS                  |  |
| CITY-ST-ZIP                     |  |

**DO NOT WRITE IN THIS SPACE**

U00000907522  
05/05/08-80041-018 500.00

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**Associated Estates Realty Corporation, General Partner**

**SIGNATURE:**  **04/09/08** **216/797-8780**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #  
**Martin A. Fishman, Vice President**

STAPLE CHECK HERE