

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
May 06, 2006 08:00 AM
Secretary of State

DOCUMENT #A98000001709

1. Entity Name

AERC HP ADVISORS LIMITED PARTNERSHIP



Principal Place of Business

**5025 SWETLAND COURT DRIVE
RICHMOND HEIGHTS, OH 44143**

Mailing Address

**5025 SWETLAND COURT, LEGAL DEPT.
RICHMOND HEIGHTS, OH 44143**



04212006 No Chg-LP

CR2E003 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number

34-1880536

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**A.G.C. CO.
SUNTRUST CENTER, SUITE 2300
200 SOUTH ORANGE AVENUE
ORLANDO, FL 32801-3432**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**000000541794
05/10/06-80072-025 500.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **F98000000538**
NAME **ASSOCIATED ESTATES REALTY CORPORATION**
STREET ADDRESS **5025 SWETLAND CT**
CITY-ST-ZIP **RICHMOND HEIGHTS, OH 44143**

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

Associated Estates Realty Corporation, General Partner

SIGNATURE:

Martin A. Fishman, Vice President

04/21/06

216/797-8780

STAPLE CHECK HERE