## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999

Typed or Printed Name of General Partner Signing Form



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** A98000001650

SECRETARY OF STATE DIVISION OF CORPORATIONS

98 DEC 21 AM 8: 08

Daytime Telephone Number\_

CENTRES GROUP SAN ANTONIO LIMITED PARTNERSHIP	
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			_	On 1/4			
Mailing Address	Principal Office Address			3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		
TWO DATHAN CENTER, SUITE 1528	TWO DATRAN CENTER, SUITE 1528			07/07/1998			- 1
-9130-SOUTH-DADELAND-BLVD	9130 SOUTH DADELAND BLVD.		3a. Date of Last Report	\$5,000.00			
-MIAMI-FL-93166	MIAMI FL 33156				5b Amor	unt of Capital	$\dashv$
				4. State or Country of Formation	Contr	unt of Capital fluutions in FLORIDA te:	
2. Mailing Address	2a. Principal Office Address		·			İ	
C/O CENTRES, INC.	_ Suite, Apt. #, etc.			FL 6. FEI Number			_
3315 N. 124+h St. Ste			29-1925C	Applied For Not Applicable			
BOXKFEID, WI	City & State			7. Certificate of Status Desired	) <u></u>	\$8.75 Additional	$\dashv$
Zip Country Country	Zip Country			8. Make check payable to: Dept. of	State (See row	Fee Required	ian\
22002 Million	<u>لا</u>			O. Make check payable to: Dept. of	2010 (206 1646	arse side for fee profittati	
9. Name and Address of Current	Registered Agent			10. If changed, new Registere	d Agent/Office		
		Name					
	ENTRES GROUP SAN ANTONIO GP, INC.		ss (P.O. Bo	ox Number Is Not Acceptable)			$\dashv$
TWO DATRAN CENTER, SUITE 1528				400002	732	1740	<u>)</u>
9130 SOUTH DADELAND BLVD.		Suite, Apt. #	t, etc.	-01/08	/990	1066011	.
MIAMI FL 33156		City	<u> </u>	****	41.25 <b>FL</b>	を含むる。41.25	
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT  MILET	IS A CORPORATION BE REGISTERED A				R BUSI	NESS ENTIT	<u></u>
11. Name(s) of General Partner(s)	11a. Address of Each Ger	neral Partner	11b.	City, State & Zip Code	11c.	Registration/ Document Number	$\dashv$
	(DO NO I USA POST ORICE	BOX Numbers)		<u> </u>	1	Document Namber	_ ଚ
CENTRES GROUP SAN ANTONIO GP	TWO DATRAN CENTER, SU MIA		MI FL 33156			CR2E003 (8/98)	
-		ł					
		}			1		
•		ĺ					
Note: General partners MAY NOT	be changed on this fo	rm: an ame		nt must be filed to cha	ange a g	eneral partner	_
12. I do hereby certify that the information supplied with thi				<del></del>			$\dashv$
Corporations from any liability of non-compliance with S this annual report is true and accurate and that my sign	Section 119.07(3)(k) in the event that the ature shall have the same legal effects:	information supplic as if made under oa	ad is deeme ath. I further	ed exempt from public access. I further certify that I am a General Partner of	certify that the	information indicated on	
	Group San Anton				· - ·	16 /	
Michelle M.	Nennig	<u> </u>		DATE	<del>, 4-1-7</del>	<del>( \ )</del>	-
Typed or Printed Name of General Partner Signing Form	- <u>'</u>	\		Daytime Telephone Number	414-/8	T-&\Q\	