2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By Statistical 8, 2004

| 1. Entity Nam | MENT # A9800000 NNON, LTD. | 01611 | | | | FILED 04 JUL -6 PM 12: 56 |
|--|--|--|---|---|---|---|
| Principal Place of Business 13000 NORTH DALE MABRY HIGHWAY TAMPA, FL 33618 | | Mailing Address 13000 NORTH DALE MABRY HIGHWAY TAMPA, FL 33618 | | 1 (M D) 10 (A) (A | SECRETARY OF STATE TALLAHASSEE, FLORID | |
| 2. Principal P | lace of Businesa | 3. Mailing Address | 3. Mailing Address | | | |
| Suita, Apt. #, etc. | | Suite, Apt. #, etc. | | 06302004 Chg-LP | CR2E003 (10/03) | |
| City & State | | City & State | | | 4. FEI Number 59-3522703 | Applied For Not Applicable |
| Zip | Country | Zip | Count | гу | 5. Certificate of Status Desir | ed \$8.75 Additional Fee Required |
| | 6. Name and Address of Curre | nt Registered Agent | | Name | 7. Name and Address of N | ew Registered Agent |
| 13000 NO | SHANNON, THOMAS J JR. 13000 NORTH DALE MABRY HIGHWAY TAMPA, FL 33618 | | | Street Address (P.O. Box Number Is Not Acceptable) | | |
| IAMPA, F | . 33010 | | | | | |
| | | | | City | | FL Zip Code |
| | lons of registered agent. | | Its registers | d office or register | ed agent, or both, in the State | of Florida, I am familiar with, and accept |
| 9. Capital Col | | 10. Amount of Car | | utions | | DATE |
| as anown | | in FLORIDA to | | UST BE REGIST | TERED AND ACTIVE WITH | 1 THIS OFFICE. |
| 12, | NOTE: General Partners i | WAY NOT be changed on VER INFORMATION | the form | ; an amendmen | it must be filed to change | a general partner. |
| DOCUMENT # | DOCUMENT # | | | ET ADORESS | 70011200 | SIMILOR ONE! |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | ST-ZIP | 00003 07/20/0401 | 9337510 032003 **526.25 |
| DOCUMENT # NAME STREET ADDRESS | | | | ET ADDRESS | | - |
| CITY-ST-ZIP | | | CITY- | -ST-ZIP | *************************************** | |
| NAMESTREET ADDRESS | | , | STREE | ET ADDRESS | | |
| CITY-ST-ZIP | | | CITY | ·ST - ZIP | | |
| NAME | | | STREE | et address | | · |
| STREET ADORESS | | | CITY- | ST-ZIP | | |
| NAME | | | STRE | ET AODRESS | | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY- | -ST-ZIP | | |
| DOCUMENT # | | •• | STRE | ET ADDRESS | • | |
| STREET ADDRESS CITY-ST-ZIP | | | | ST-ZIP | | |
| 14. Thereby of indicated the receiv | certify that the information supplied of on this report is true and accurate a country or trustee empowered to execute the country of the cou | vitn this tilling does not qualify and that my signature shall hav this report as required by Ch | for the exer ve the same apter 620, F | nption stated in Se e legal effect as if n Florida Statutes | ection 119.07(3)(I), Florida Statu nade under oath; that I am a Go | utes, I further certify that the Information eneral Partner of the limited partnership o |
| SIGNAT | URE: Mau | Show | .Je | <u> </u> | 06/3 | 0/04 813-961-104 |
| | Thomas J. S | ORPRINTED NAME OF BIGNING GEN | ERAL/ARTHE | Я | Oeta | Daylims Phone # |