|   |  | <u> </u>                            | {  |                                    | 7 11                    |
|---|--|-------------------------------------|--|------------------------------------|-------------------------|
| APPLICATION FOR REINSTATEMENT   | FLORIDA DE PARIMENT OF STATE  Katherine Harris  Secretary of State |                                     | SENT THEO.   |                                    |                         |
| UMITED PARTNEBSHIP AUNUAL REPORT PART DOCUMENT #  | A98000001  |                                     | 29 KW 13   | e #118:17                          |                         |
| 1. Name of Limited Partnership Citrus Parls Dire  | la pers, Ital  | ,                                   | DO NOT W   | BITE IN THIS SPACE                 |                         |
| 2. Maing Address St. andrews Blod   | 3. Principal Officer Address. 21218 St. and                        | wich Blod                           |  | June 26,                           | 1998                    |
| 510   | 610  |                                     | 9800000100   | 0868426                            | Not Applicable          |
| Proce Raton, Florida  | Beca Rollin Fle  | rida                                | 6.   | \$8.75 Addi                        | tional Fee required     |
| 33433 USA   | 33433 Cruny  | 54.                                 | 7. State or Country of Formation                                       | 101 3 001                          | rtificate of Status     |
| 8a. Capital Contributions as Shown on Record  | FEES:1.) Filing Fee(s) Compu<br>\$437.50, for each ye              |                                     | 000 on amount entered in 8b, with a min                                | nimum filing fee of \$52 50        | and a maximum of        |
| 8b. Amount of Capital Contributions in  | 2) Supplemental Fee(s)   | \$88 75 for each year du            | e this office, beginning with 1992 calend<br>report form is delinquent | ar year.                           |                         |
| 8b. Amount of Capital Contributions in FLORIDA to date  |  |                                     | itered in 8a, a supplemental affidavit mu                              | st be submitted along with         | h a separate and        |
| 9. Name and Address of Current R  | egistered Agent  |                                     | 10. If changed new register  | ed agentyother                     | ł                       |
|   |  | Street Address (P.O. 21218 51       | I mesters and l<br>Box Number is Not Acceptated<br>andrews effects     | redupers,                          | Ine.                    |
|   |  | 5/0                                 | 0 . 4.   | Z <sub>1</sub> QQc                 | ode                     |
| 10a,* Pursuant to the provisions of sections 620 1051 and 6   | i20 192, Florida Statules, the above-nami                          | 25066<br>ed limited partnership org | ACCENT Included the laws of  | TL 3<br>the State of Floridal subm | nts this statement      |
| for the purpose of changing its registered office or reg<br>agent. I am familiar with, and accept the obligations of  | gistered agént for both, in the State of Flo                       | rda. Such change was a              | uthonzed by its general partner(s). The                                | reby accept the appoints           | neal of registered      |
| SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT (  | COPPORATION 1  | IMITED DAD                          | TNEDQUID OD OTHE   |                                    | ENTITY                  |
|   | BE REGISTERED AN   |                                     |  | in business                        | SENIIII                 |
| 11. Names of General Partner(s)   | Address of Each General P<br>(Do NOT Use Post Office Box I         |                                     | City State and Zip Code  |                                    | geration<br>ment Number |
| Prime Investors & Developers,   |  |                                     |  |                                    | *** ***                 |
| multiples & mujers,   | 11859 1/11 56  | The fact (or                        | Osprings FL 330  | 16. PG 70000                       | 1.                      |
|   |  |                                     | 8000002  | e geges                            | 32                      |
|   |  |                                     | 800002<br>-05/29<br>****\$   | м ээт-втөүч<br>,28,,25 - ****      | 011<br>x526.25          |
|   |  |                                     |  |                                    |                         |
| Note: General partners MAY NOT b  | e changed on this forn   | n; an amendm                        | ent must be filed to ch  | ange a genera                      | l partner.              |
| 12. If do hereby certify that the information supplied with this Corporations from any liability of noy compliance with Sithis annual report is true and accurate and that my sign. | ection 119 07(3)(k) in the event that the in                       | lormation supplied is de-           | emed exempt from public access. Hart                                   | her certify that the inform        | ation indicated on      |

SIGNATURE / COSE / LUC Typed or Printed Name of General Partner Signing Form . DATE May 4, 1999





## **Prime Investors and Developers, Inc.**

May 4, 1999

Florida Department of State Registration Section, Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

SUBJECT: CITRUS PARK DEVELOPERS, LTD.

Pursuant to our telephone conversation, enclosed our application for reinstatement for our Citrus Park Developers Limited Partenrship together with our check for \$526,25 (Five Hundred Twenty Six and 25 Cts.).

As explained to you over the telephone, we are kindly requesting for you to wave the penalty for our failure to file the 1999 annual report. We never received your previous correspondences, due to the fact that the attorney we used to form our limited partnership, is no longer our agent, and failed to forward to us all correspondence pertaining to this matter.

We thank you in advance for your kind understanding. Should you require additional information, please do not hesitate to contact us.

Sincerely,

For Citrus Park Developers, Ltd

reddy Axbb President