

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Jan 11, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # A98000001558**

1. Entity Name  
**GREEN HOLDINGS I, LTD.**



Principal Place of Business  
**531 WATERFORD AVE  
MOUNT DORA, FL 32757**

Mailing Address  
**2310 S. BAY ST.  
EUSTIS, FL 32726**

**DO NOT WRITE IN THIS SPACE**



01032007 No Chg-LP

CR2E003 (12/06)

4. FEI Number

**59-3531619**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**GREEN, SIBYL G  
531 WATERFORD AVE  
MOUNT DORA, FL 32957**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2007, Fee will be \$900.00**

**U000000583482  
01/11/07-80073-018 500.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**GREEN, KERRY G  
8936 BROOKSHIRE COURT  
JACKSONVILLE, FL 32257**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**GREEN, GREGORY M  
31 TOWNHILL DRIVE  
EUSTIS, FL 32726**

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

DOCUMENT #  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

**DO NOT WRITE  
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date /

**1/9/07**

Daytime Phone #

STAPLE CHECK HERE