FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP - WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

1999		DIVISION OF CORPOR		Statistical DE CO	
1. Name of Limited Partnership 1a. DOCUMENT # A9800001529			98 NOV 30 PM 3: 28		
ADC EQUITY PARTNERS	S IBIS, LTD.				
Mailing Address	Principal Office A	ddress		3. Date Formed or Registered	5a. Capital Contributions as Shown on record.
2201 CORPORATE BLVD., N.W., SUITE 200 2201 CORPORATE BLVD., N.W. BOCA RATON FL 33431 BOCA RATON FL 33431			00	06/23/1998 3a. Date of Last Report	\$29,866.00
Mailing Address Za. Principal Office Address				4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date:
Suite, Apt. #, etc. Suite, A		ite, Apt. #, etc.		6, FEI Number	
City & State	City & State			65-0851661	Applied For Not Applicable
Zip Country	Zip			7. Certificate of Status Desired # 207. 8 8. Make check payable to: Dept. of	\$8.75 Additional Fee Required State (See reverse side for fee information)
					
9. Name and Address of Current Registered Agent BROAD AND CASSEL C/O JEFFREY A. DEUTCH 7777 GLADES ROAD, SUITE 300 BOCA RATON FL 33434			e	10. If changed, new Registered	d Agent/Office
			Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.		
			10a. Pursuant to the provisions of sections for the purpose of changing its register agent. I am familiar with, and accept the SIGNATURE (Registered Agent Accepting Apport A GENERAL PARTNER	ed office or registered agent, or both e obligations of section 620.192, Fic intrent) THAT IS A CORPO MUST BE REGIS	n, in the State of Florida. Such order Statutes. DRATION, LIMIT TERED AND AC
11. Name(s) of General Partner(s)	11a. Add	dress of Each General Partner OT Use Post Office Box Numb	ers) 11b.	City, State & Zip Code	11c. Registration/ Document Number
ALTMAN DEVELOPMENT CORPORATI 2201 CORPORATE BLV)	CA RATON FL 33431	856211
AR) Arsur	209.06 19188.75 297.81	**o		700002 12/11 1/20/4	856211 7107674: /98-01103015 97.81 ****297.81
Note: General partners M/					
12. I do hereby cartify that the Information su. Corporations from any liability of non-corthis annual report is true and accurate ar empowered to execute this report as red ALTMAN DEVEL SIGNATURE	npliance with Section 119.07(3)(k) in of that my signature shall have the s uired by chapter 620, Florida Slatute	i the event that the information ame legal effects as if made i	n supplied is deen under cath. I furth	ned exempt from public access. I further	
Typed or Printed Name of General Partner Signi	ng Form Soel L Alti	man, Chairman	& CEO	Daytime Telephone Number	1-997-8661