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Request	or's Name 660 East	Jeffers	on Stre	eet			
Address	Tallahas	see, FL	32301				
City	State	Zip	•	Phone			

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CORPORATION(S) NAME

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NNN/1031 NO. 2 himi	ited Partnership		
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) Foreign	() Dissolution/Withdrawal	() Mark	
Limited Partnership) Reinstatement) Limited Liability Partnership (Certified Copy	() Annual Report () Reservation () Photo Copies	() Other () Change o () Fictition	
) Call When Ready (3) Walk in	() Call if Problem () Will Wait	() After 4:30 () Pick Up	
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Acknowledgment // Att \$\frac{1}{2} \cdot			

CERTIFICATE OF LIMITED PARTNERSHIP OF NNN/1031 NO. 2 LIMITED PARTNERSHIP

The undersigned, as general partner of NNN/1031 No. 2 Limited Partnership (the "Partnership"), does hereby certify as follows for the purpose of forming a limited partnership pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act:

1.	NNN/1031 No. 2 Limited Partnership Name of Limited Partnership; must contain or "Limited Partnership")	a suffix such as "Limited", "Ltd.",				
2,	3501 S.W. Corporate Parkway, Palm City, Florida 34990 (The Business Address of the Partnership)					
3.	Peter D. Cummings & Associates, Inc. (Name of Registered Agent for Service of F	Process)				
4.	3501 S.W. Corporate Parkway, Palm City, (Florida Street Address for Registered Age	Florida 34990 nt)		<u>.</u>		
5.	Acceptance by the Registered Agent for Service of Process					
	PETER D. CUMMINGS & ASSOCIATES, II (Officer must sign on this line) Donald L. Chasen, President (Type Name and Title of Officer)	NC.	98 JUN 18 PM 1:	SECRETARY OF STATE OIVISION OF CORPORATIONS		
6.	3501 S.W. Corporate Parkway, Palm City. (The Mailing Address of the Limited Partne	Florida 34990_ rship) .	23	TENS		
7.	The latest date upon which the Limited Partnership is to be dissolved is <u>December 31</u> , <u>2048</u> .					
8.	NAME OF GENERAL PARTNER(S)	BUSINESS ADDRESS				
	NNN/1031 GP, Inc.	c/o Peter D. Cummings & Associates. 3501 S.W. Corporate Parkway Palm City, Florida 34990	, Inc.			
Signed	I this <u>/7 th</u> day of June, 1998.					
	•					

NNN/1031 NO. 2 LIMITED PARTNERSHIP

By:

NNN/1031 GP, Inc., a Michigan corporation,
General Partner

By: White August

Donald L. Chasen, Vice President

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME appeared the undersigned, as the Vice President of NNN/1031 GP, Inc., a Michigan corporation that is the sole general partner of NNN/1031 No. 2 Limited Partnership., a Florida limited partnership (the "Partnership"), who upon being sworn, certifies, pursuant to Section 620.108 of the Florida Revised Uniform Limited Partnership Act, that:

The amount of capital contributions to date of the limited partners of the Partnership is \$_-0-_.

The total amount contributed and anticipated to be contributed by the limited partners of the Partnership at this time totals \$ 100.00

This <u>/7th</u> day of June, 1998.

FURTHER AFFIANT SAYETH NOT.

Under the penalties of perjury, the undersigned declares that it has read the foregoing and knows the contents thereof and that the facts stated herein are true and correct.

NNN/1031 NO. 2 LIMITED PARTNERSHIP

By:

NNN/1031 GP, Inc., a Michigan corporation,

General Partner

Bv:

Donald L. Chasen, Vice President

SECRETARY OF STATE DIVISION OF CORPORATIONS

STATE OF FLORIDA

COUNTY OF MARTIN

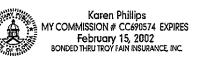
BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Donald L. Chasen, who is known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, or who presented as identification, and he acknowledged to me and before me that he executed this Affidavit as Vice President of NNN/1031 GP, Inc., and that said corporation is the general partner of the Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this $\frac{7}{2}$ day of June, 1998.

(SEAL)

Notary Public, State of Florida

My commission expires:



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SECRETARY OF STATE DIVISION OF CORPORATIONS