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668589

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

The Michael Family LP # 668589--4

-06/08/98--01004--015  
\*\*\*\*140.00 \*\*\*\*140.00

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<input type="checkbox"/>	Amendment
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REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
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<input type="checkbox"/>	Other

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A98000001428

TC  
\$7,500.00



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

June 8, 1998

UCC FILING & SEARCH

TALLAHASSEE, FL

SUBJECT: THE MICHAEL FAMILY LIMITED PARTNERSHIP #1  
Ref. Number: W98000013049

We have received your document for THE MICHAEL FAMILY LIMITED PARTNERSHIP #1 and your check(s) totaling \$140.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Item 3 on the Certificate lists the PRINCIPAL PLACE OF BUSINESS. It must do this. But it MUST ALSO list the partnership's MAILING ADDRESS.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr  
Corporate Specialist

Letter Number: 198A00032082

Prepared by:

James J. Flick, Esq.  
940 Highland Avenue  
Orlando, Florida 32803-3237

**CERTIFICATE OF LIMITED PARTNERSHIP**  
**OF**  
**THE MICHAEL FAMILY LIMITED PARTNERSHIP #1**  
**A Florida Limited Partnership**

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TALLAHASSEE, FLORIDA

**KNOW THAT**, Gary Michael, having an address at 617 N. Magnolia Avenue, Orlando, Florida 32801 ("General Partner"), **DOES HEREBY CERTIFY THAT:**

1. The name of the Partnership is "The Michael Family Limited Partnership #1".
2. The character of the business of the Partnership is to acquire, own, hold, rehabilitate, improve, manage and operate real property; to incur indebtedness, secured and unsecured; to mortgage, finance, refinance, encumber, lease, sell, exchange, convey, transfer or otherwise deal with or dispose of real property; to enter into and perform contracts and agreements of any kind necessary to, in connection with or incidental to the business of the Partnership; to acquire, own, hold, manage and sell other investment property of any type, kind or description; and to carry on any other activities necessary to, in connection with or incidental to the foregoing, as the General Partner in his discretion may deem desirable.
3. The location of the principal place of business and the mailing address of the Partnership is 617 N. Magnolia Avenue, Orlando, Florida 32801.
4. The Partnership hereby designates Gary Michael, whose post office address is 617 N. Magnolia Avenue, Orlando, Florida 32801, as the Registered Agent of the Partnership for the service of process.
5. The name and address of the General Partner are: Gary Michael, having an address at 617 N. Magnolia Avenue, Orlando, Florida 32801 ("General Partner").
6. The Limited Partner has contributed to the capital of the Partnership \$990.00.

7. No additional contributions have been agreed to be made by the Limited Partner.

8. The cash receipts of the Partnership shall be distributed to the partners from to time at such times as the General Partner in its sole and absolute discretion shall determine.

9. No Limited Partner is given any right to demand or receive property other than the return of his capital contribution upon the dissolution of the Partnership.

10. No Limited Partner has the right to substitute an assignee as a Limited Partner in his place except with the consent of the General Partner and in accordance with the terms and conditions of the Limited Partnership Agreement. The Limited Partnership Agreement includes a right of first refusal if a Partner desires to assign or transfers any interest in the Partnership.


12. The term of Partnership shall continue until December 31, 2060, unless sooner terminated pursuant to the terms and conditions of the Limited Partnership Agreement. The Partnership shall terminate upon the occurrence of any of the following: the disposition of all or substantially of the Property and other assets of the Partnership; the decision of the General Partner with the consent of the Limited Partners holding a majority in interest of the Limited Partners' interests hereunder; or any other event which pursuant to the Limited Partnership Agreement shall cause a termination of the Partnership.

IN WITNESS WHEREOF, the parties hereto have executed this Certificate on June

4, 1998.

GENERAL PARTNER

  
GARY MICHAEL

  
GARY MICHAEL  
Registered Agent

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JUN 8 AM 8:30

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**SCHEDULE A**

**THE MICHAEL FAMILY LIMITED PARTNERSHIP #1**

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS  
FOR FLORIDA LIMITED PARTNERSHIP**

The undersigned, constituting all of the general partners of THE MICHAEL FAMILY LIMITED PARTNERSHIP #1, a Florida Limited Partnership, presents this Affidavit, given under oath, to certify that:

1. The amount of capital contributions to date of the limited partners is \$990.00.
2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$7,500.00.

  
(GARY MICHAEL)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA, COUNTY OF ORANGE, SS.:

The foregoing instrument was acknowledged before me on the 4 day of June, 1998, by Gary Michael. Gary Michael is personally known to me, or produced the following type of identification:

  
print: James J. Flick  
Notary Public  
My commission expires on

NOTARY PUBLIC - STATE OF FLORIDA  
JAMES J. FLICK  
COMMISSION # CC728056  
EXPIRES 5/31/2002  
BONDED THRU ASA 1-888-NOTARY1