## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT#** 

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SECRETARY OF STATE

|                                                                                                                                                                                                                                         | A98000001379                                                                                                                     |                                                                                 | TALLAHASSEE, FLORIDA                                                                         |                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| SPRING VALLEY-PEMBROKE PINES LIMITED PARTNERSHIP                                                                                                                                                                                        |                                                                                                                                  |                                                                                 |                                                                                              |                                                                       |
| Melling Address                                                                                                                                                                                                                         | Principal Office Address                                                                                                         |                                                                                 | 3. Date Formed or Registered                                                                 | 5a. Capital Contributions as<br>Shown on record                       |
| C/O JAMES K. GRIFFIN JR.<br>1401 EAST BROWARD BLVD., SUITE 302<br>EF. LAUDERDALE FL 33901-2116                                                                                                                                          | C/O JAMES K. GRIFFIN. JR<br>1401 EAST BROWARD BLVD SUITE 302<br>FT. LAUDERDALE FL 33301-2116                                     |                                                                                 | 06/03/1998<br>3a. Date of Last Report                                                        | \$100.00                                                              |
| 2. Mailing Address                                                                                                                                                                                                                      | 2a. Principal Office Address                                                                                                     |                                                                                 | 4. State or Country of Formation                                                             | 5b. Amount of Capital Contributions in FLORIDA to date:  2,052,101.51 |
| c/o MARK PORATH<br>16133 VENTURA BLVD, STE 1400<br>ENCINO, CA<br>91436 USA                                                                                                                                                              | uite, Apt. #, etc                                                                                                                |                                                                                 | 6, FEI Number                                                                                | Applied For                                                           |
|                                                                                                                                                                                                                                         | ip Country                                                                                                                       |                                                                                 | 7. Certificate of Status Desired                                                             | Not Applicable  \$8.75 Additional Fee Required                        |
| 9. Name and Address of Current                                                                                                                                                                                                          | Registered Agent                                                                                                                 |                                                                                 | 8. Make check payable to Dept of                                                             | State (Sep reverse side for tee information)  Agent/Office            |
| GRIFFIN, JAMES K JR. VICTORIA PARK CENTER 1401 EAST BROWARD BLVD., SUITE 302 FT. LAUDERDALE FL 33301-2116                                                                                                                               |                                                                                                                                  | Name A  Street Address (P.O. pox Number is Not Acceptable)  Suite, Apt. #, etc. |                                                                                              |                                                                       |
|                                                                                                                                                                                                                                         |                                                                                                                                  | City FI 2+ Code                                                                 |                                                                                              |                                                                       |
| 10a. Pursuant to the provisions of sections 520,1051 and for the purpose of changing its registered office or regent. I am familiar with, and accept the obligations SIGNATURE (Registered Agent Accepting Appointment)                 | egistered agent, or both, in the State of Florid                                                                                 |                                                                                 |                                                                                              | y accept the appointment of registered                                |
| A GENERAL PARTNER THAT MUS                                                                                                                                                                                                              | IS A CORPORATION, L<br>T BE REGISTERED AND                                                                                       | IMITED PA                                                                       | ARTNERSHIP OR OTHE<br>WITH THIS OFFICE.                                                      | R BUSINESS ENTITY                                                     |
| 11. Name(s) of General Partner(s)                                                                                                                                                                                                       | 11a. Address of Each General (Do NOT Use Post Office Box                                                                         |                                                                                 |                                                                                              | 11c. Registration/<br>Document Number                                 |
| FL RFC/WA GP, L.C.                                                                                                                                                                                                                      | 1401 EAST BROWARD BLV                                                                                                            |                                                                                 | FT. LAUDERDALE FL 333                                                                        | L98000000385                                                          |
|                                                                                                                                                                                                                                         |                                                                                                                                  |                                                                                 | 44 CHOICHO 20<br>- 03/11<br>*****                                                            | L9800000385  ECCE 1 544 20  AUS -01109 019  26.25 ****526.25          |
|                                                                                                                                                                                                                                         |                                                                                                                                  |                                                                                 | dec                                                                                          |                                                                       |
| Note: General partners MAY NOT                                                                                                                                                                                                          | be changed on this form                                                                                                          | ; an amend                                                                      | lment must be filed to ch                                                                    | ange a general partner.                                               |
| 12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual coport is true are source and that my sign empowered to execute this report of squired by challenges. | Section 119.07(3)(k) in the event that the info<br>nature shall have the same legal effects as if<br>over 620, Florida Statutes. | ormation supplied is<br>made under oath. I                                      | deemed exempt from public access. I furthe<br>further certify that I am a General Partner of | r certify that the information indicated on                           |
| SIGNATURE                                                                                                                                                                                                                               | SEE ATACHED S                                                                                                                    | ig Natul                                                                        | E BLOCK DATE_                                                                                |                                                                       |
| Typed or Prioted Name of General Burner Signing Form                                                                                                                                                                                    |                                                                                                                                  |                                                                                 | Daytime Telephone Number                                                                     | •                                                                     |