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Requeste	or's Name	98 NISK NISK NISK
A	Address	is control
City/State/Zip	Phone #	Office Use Only
CORPORATION NAM	E(S) & DOCUMENT NUMBER	R(S), (if known):
1. Florida Shelf Project #8 (Corporation Name) (Document #) 2. (Corporation Name) (Document #)		
3. (Corporation Name) (Document #) 4. (Corporation Name) (Document #)		
4. (Corporatio	n Name) (Docume	mt#) 2 3
Walk in Pi	ck up time	Certified Copy
Mail out W	ill wait	Certificate of Status
NEW FILINGS	AMENDMENTS	
Profit	Amendment	11 /
NonProfit	Resignation of R.A., Officer/Director	J 01 613198
Limited Liability	Change of Registered Agent	1)/\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Domestication	Dissolution/Withdrawal	
Other	Merger	
OTHER FILINGS	REGISTRATION/ := OUALIFICATION	9000025461998 -06/03/9801065011
Annual Report	Foreign	****280.00 ****140.00
Fictitious Name	Limited Partnership	
Name Reservation	Reinstatement	

	Trademark	
	Other	
		Examiner's Initials

CR2E031(1/95)

CERTIFICATE OF LIMITED PARTNERSHIP OF FLORIDA SHELF PROJECT #28 LIMITED PARTNERSHIP

Pursuant to the provisions of the Florida Revised Uniform Limited Partnership Act (1986), and §620.108 of the Florida Statutes, the undersigned, being the sole General Partner of FLORIDA SHELF PROJECT #28 LIMITED PARTNERSHIP, hereby duly executes and files with the Florida Secretary of State this Certificate of Limited Partnership.

- 1. The name of the limited partnership is FLORIDA SHELF PROJECT #28 LIMITED PARTNERSHIP.
- 2. The business address and the mailing address of the limited partnership is: c/o James K. Griffin, Jr., Victoria Park Center, 1401 East Broward Boulevard, Suite 302, Ft. Lauderdale, FL 33301-2116.
- 3. The name of the registered agent for service of process required by §620.105 of the Florida Statutes is:

Mr. James K. Griffin, Jr.

4. The Florida street address for the registered agent is:

Victoria Park Center 1401 East Broward Boulevard, Suite 302 Ft. Lauderdale, FL 33301-2116.

5. Acceptance of Appointment of Registered Agent:

Having been named the statutory registered agent of FLORIDA SHELF PROJECT #28 LIMITED PARTNERSHIP, at the place designated in this Certificate of Limited Partnership of FLORIDA SHELF PROJECT #28 LIMITED PARTNERSHIP, I hereby accept such designation and confirm that I am familiar with and agree to accept the obligations imposed by §620.192 of the Florida Statutes and I agree to comply with the provisions of Florida Law relative to keeping the registered office open.

MR. JAMES K. GRIFFIN, JR., Registered Agent

Dated: June 3, 1998

6. The name and business address of the general partner is as follows:

FL RFC/WA GP, L.C. Victoria Park Center 1401 East Broward Boulevard, Suite 302 Ft. Lauderdale, FL 33301-2116.



7. The latest date upon which the limited partnership is to dissolve is June 1, 2048.

IN WITNESS WHEREOF, the undersigned, being the sole General Partner, has executed the foregoing Certificate of Limited Partnership on the 1st day of June, 1998 in accordance with §620.114 of the Florida Statutes.

FL RFC/WA GP, L.C. a Florida limited liability company General Partner

By: Hearthstone Advisors, Inc.,

a California corporation

Manager, an authorized representative

By:

Tracy T. Carver Senior Vice President

AFFIDAVIT

THE UNDERSIGNED, constituting the sole General Partner of FLORIDA SHELF PROJECT #28 LIMITED PARTNERSHIP, a Florida limited partnership, hereby certifies as follows:

- 1. The amount of capital contribution to date of the limited partners is: \$100.00.
- 2. The total amount contributed and anticipated to be contributed by the limited partners at this time totals \$100.00.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the dacts alleged are true, to the best of my knowledge and belief.

FL RFC/WA GP, L.C., a Florida limited liability company General Partner

By: Hearthstone Advisors, Inc., a California corporation

Manager, an authorized representative

By:

Tracy W. Carver

Senior Vice President