## 2006 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2006

## FILED Mar 20, 2006 08:00 AM Secretary of State

| Due By May 1, 2006   |   |  | Securitary of State                                     |   |
|--|---|--|---|---|
| 1. Entity Nar  | IMENT # A98000001329  THE STATE OF THE PARTNERSHIP I  |  | 560   | cretary of State  |
| ,  | ce of Business Mailing Address E STAR PLACE 10411 LONE STAR PLACE 33328 DAVIE, FL 33328                 | E .                                    |   |   |
|  |   |  | 03012008 No Chg-LP                                      | CR2E003 (11/05)   |
| DO NOT WRITE IN THIS SPA   |   | ACE                                    | FEI Number     65-0916716     Certificate of Status Des | Applied For Not Applicable ired  \$8.75 Additional Fee Required |
| <del></del>  | 6. Name and Address of Current Registered Agent   |  | <u></u>   |   |
| KRAVEC, SAUL<br>10411 LANE STAR PLACE<br>DAVIE, FL 33328                           |   |  | DO NOT  |   |
|  | a named entity submits this statement for the purpose of changing its re-<br>tions of registered agent. | gistered office or register            | red agent, or both, in the State                        |   |
| Signature, typed or printed name of registered agent and title if applicable  DATE |   |  |   |   |
|  | FILE NOW!!! FEE IS \$500.00<br>After May 1, 2006, Fee will be \$900.0                                   |  |   |   |
| }  | A GENERAL PARTNER THAT IS A BUSINESS ENTI<br>NOTE: General Partners MAY NOT be changed on the           | TY MUST BE REGIST<br>form; an amendmen | FERED AND ACTIVE WIT<br>It must be filed to change      | 된 THIS OFFICE.<br>s a general partner.                          |
| 12.  | GENERAL PARTNER INFORMATION   |  |   |   |
| DOCUMENT # NAME STREET ADDRESS CHY-ST-DP   | KRAVEC, SAUL TRUSTEE<br>10411 LONE STAR PLACE<br>DAVIE, FL 33328  |  | 11  | COCOO ATERMA  |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-S1-ZIP                                |   |  | Đ4,/Đ:  | 00000475820<br>5/06-80032 <b>-008 500.00</b>                    |
| DOCUMENT F HANE STREET ADDRESS CITY-ST-ZIP   |   | DO NOT WRITE<br>IN THIS SPACE          |   |   |
| DOCUMENT /<br>NAME<br>STREET ADDRESS<br>CITY-ST-207                                |   |  | S CITTLY II   | PRACE   |
| DOCUMENT P<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |   |  |   |   |
| COCUMENT   |   |  |   |   |

14. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

STAPLE CHECK HERE

NAME STREET ADDRESS CITY-ST-ZW

Baul Krane

Sau Kravec

1.17/06

1543643500

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTHER

Oute ...

Osygnos Prions #