FILE ON OR BEFORE APRIL 7, 1999 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secritary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # A98000001220 FILED 99 APR 26 PM 3: 40

ŠŠFE, FLOR	

ALTON COMMUNITIES, LTD.			; 168/67/ 1870 1872; 181/1 88/11 88/11 88/11 88/11 88/11 18/11 88/11 1/8/18 ;;sin 1/8/1 88/1 18/1		
Mailing Address 3211 PONCE DE LEON BLVD SUITE 3	Principal Office Address 01 3211 PONCE DE LEON	I BLVD., SUITE 301	3. Date Formed or Registered 05/15/1998	5a. Capital Contributions as Shown on record	
CORAL GABLES FL 33134	CORAL GABLES FL 33	CORAL GABLES FL 33134		\$148,500.00	
				5b. Amount of Capital Contributions in FLORIDA	
2. Mailing Address	2a. Principal Office Add	ress	4. State or Country of Formation	148500.	
Suite, Apt. #, etc.	Suite, Apt. #, etc.	·	6, FEI Number	Applied For Not Applicable	
City & State	City & State		7. Certificate of Status Desired	\$8.75 Additional	
Zip Country	Zip	Country	8. Make check payable to Dept. of	Fee Required State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office			
MILTON, FRANK		Name	Name		
3211 PONCE DE LEON BLVD., SUITE 301 CORAL GARLES EL 33134			Street Address (P.O. Box Number 15 Not 1 Properties) 2 1 2 2 2 2 2 2 2 2		

MILTON, FRANK 3211 PONCE DE LEON BLVD., SUITE 301 CORAL GABLES FL 33134	Street Address (P.O. Box Number 15 April 14 15 15 15 15 15 15 15 15 15 15 15 15 15
	City FL Zip Code
102 Pursuant to the provisions of sections 620 1051 and 620 192 Florida Statutes, the above named	Ulimited partnership organized or registered under the taws of the State of Florida, submits this statement

10a. Pursuant to the provisions of sections 620 1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the taws of the State of Florida, submits this statemen for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

	OT DE REGISTERED MILE MOT	TE TITLE TO COLUMN	
11. Name(s) of General Partner(s)	Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City. State & Ζιρ Code	11c. Registration/ Document Number
ALTON COMMUNITIES, INC.	3211 PONCE DE LEON BL	CORAL GABLES FL 33134	P98000029664
		/ .1	
		742291	

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k), Florida Statutes I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as in quade under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.

SIGNATURE_

Frank Milton

DATE 4/20/

Daytime Telephone Number

CR2E003 (12/98)