FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

a. DOCUMENT # A9800001192



98 SEP 28 PH 3: 14

| | 7000000 | 70000001102 | | | |
|---|---|--|----------------|---|--|
| SECURITY FIRST TITLE PARTNERS OF PENSACOLA, LTD. | | | | | |
| Melling Address | Principal Office Address | | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. |
| 1715 N. WESTSHORE BLVD., SUITE 150 TAMPA FL 33607 | | | | 05/12/1998 3a. Date of Last Report | |
| | | | - | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: |
| 2. Mailing Address 1715 N. Westshope BLV | 2a. Principal Office Address | 28. Principal Office Address | | | €25,0∞. |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | Applied For |
| City & State TAMPA FL | City & State | City & State | | | ☐ Not Applicable |
| Zip Country | Zip L | Zip Country | | Certificate of Status Desired Make check payable to: Dept. of | \$8.75 Additional Fee Required State (See reverse side for fee information) |
| 17,7,720 | | | | | |
| 9. Name and Address of Current Registered Agent THE SECURITY FIRST TITLE AFFILIATES, INC. 1715 N. WESTSHORE BLVD., STE 150 TAMPA FL 33607 | | 10. If changed, new Registered Agent/Office Name | | | |
| | | | | -09/30 | 2651959-5 30/38-01018-019 *263.75 ****263.75 |
| sgent. I em familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THA | T IS A CORPORATION, | LIMITED | PART | DATE NERSHIP OR OTHE | |
| <u> </u> | ST BE REGISTERED AN | | | | 11C. Registration/ |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Gene | 3ox Numbers) | 11b. | City, State & Zip Code | Document Number |
| THE SECURITY FIRST TITLE AFF | 1715 N. WESTSHORE BLV | | TAMPA FL 33607 | | P95000040857 CBSE003 (8/38) |
| · | | | | | |
| • | | | | | |
| Note: General partners MAY NO | T be changed on this for | m; an am | endmer | nt must be filed to ch | ange a ge neral partner. |
| 12. I do hereby certify that the Information supplied with Corporations from any liability of non-compliance withis annual report is true and accurate and that my a empowered to execute this report as required by ch | th Section 119.07(3)(k) In the event that the i signature shall have the same legal effects as | nformation suppi | lied is deeme | d exempt from public access. I further | certify that the information indicated on |
| SIGNATURE Claw S | Gille, Pres | of a.k. |) 2004- | DATE | 3/18/48 |
| Typed or Printed Name of General Partner Signing Form _ | ALAN S. GREB | | FG.P | Daytime Telephone Number_& | 7/3-282-84/4 |