1/28/99 NUM: A98000001165 ST:FL ACTIVE/FL LP

12:15 PM

ACT CONT: 100.00

: FLORIDA ONE STOP, LTD.

PRINCIPAL: % AMNED PROPERTIES, INC. ADDRESS

13902 N. DALE MABRY HIGHWAY, SUITE 165

TAMPA, FL 33618

RA NAME : MYERS, W. PARKINSON RA ADDR

: % AMNED PROPERTIES, INC.

13902 N. DALE MABRY HIGHWAY, SUITE 165

TAMPA, FL 33618

ANN REP : * NONE FILED *

00685-01069

600002785836--8. -02/24/99--01068--013 ***1750.00 ***1750.00 _

1. MENU, 3. PARTNERS

ENTER SELECTION AND CR:

FF#1750.98



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State FEB 19 1989

February 2, 1999

FLORIDA ONE STOP, LTD. 5900 ENTERPRISE PARKWAY FT. MYERS, FL 33905

SUBJECT: FLORIDA ONE STOP, LTD.

Ref. Number: A98000001165

We have received your document for FLORIDA ONE STOP, LTD., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$1750.00.

Please return your document, along with a copy of this letter, within 30 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6051.

Michelle Hodges
Document Specialist
Division of Corporations

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

SUPPLEMENTAL AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FLORIDA LIMITED PARTNERSHIP

The undersigned general partners of Florida One Stop, Ltd.	
	, a
Florida Limited Partnership, executed this supplemental affidavit filed pursu	ant to section 620.112,
Florida Statutes.	<u> </u>
The total amount of the capital contributions of the limited partners is: \$ _1	,076,900.00
This 20th day of January, 19	99 .
FURTHER AFFLANT SAYETH NOT.	
Under penalties of perjury I declare that I have read the foregoing and that the best of my knowledge and belief.	at the facts are true, to
General Partner(s)	• —
Coro Investments of Hillsborough County, Inc	
By: W. Parkinson Myers, president Southwest Florida Equities Corporation	
Chris Bundschu, President	99F1
	FEB 24
FEES: \$7 per \$1,000 based on the additional contributions (Minimum \$52.50 - Maximum \$1,750.00)	AM 8: 0

INHSE20(3/95)