Daytime Phone #

## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: \_/

| 2002  | 2 UNI  | FORM   | BUSI  | NE                            | SS REPO   | RT                               | (UBR)   | )  | APPRO<br>AN  | ላቲህ<br>በ                               |              |                                      |  |
|---|--|--|---|-------------------------------|---|----------------------------------|---|--|--|--|--------------|--------------------------------------|--|
| DOCUMENT # A9800001156  1. Entity Name  |  |  |   |                               |   |                                  |   |  | FILI   | _U                                     | 7            |                                      |  |
| NH6 GROUP, LTD.   |  |  |   |                               |   |                                  |   |  | 02 APR -5 PM 2:57                                    |  |              |                                      |  |
|   |  |  |   |                               |   |                                  |   |  | SECRETAR<br>TALLAHASS                                | Y OF ST                                | ATE<br>IRIDI | A                                    |  |
| Principal Place of Business  2295 CORPORATE BLVD N.W SUITE 222  P.O. BOX 5010  STE. 222  BOCA RATON FL 33431  Mailing Address  2295 CORPORATED BLV  STE. 222  BOCA RATON FL 33431 |  |  |   |                               |   | D NW                             | •   | 111  | 1818:   1818   1815   1811   1811   1811             | 64111 44111 B                          | <b></b>      | 1 1484 Bills Bills                   |  |
| Principal Place of Business     A. Mailing Address  |  |  |   |                               |   |                                  |   |  |  |  |              |                                      |  |
| Suite, Apt. #, etc.   |  |  |   | Suite, Apt. #, etc.           |   |                                  | .^  | DUE BY MAY 1, 2002                         |  |  |              |                                      |  |
| City & State Ci   |  |  |   | City & State                  |   |                                  | 4. FEI Nur  |  |  |  | Applied For  |                                      |  |
| Zip   | Zip Country  |  |   | Zi                            | ip  | Cour                             | ntry  | 5 Certific                                 | ate of Status Desired                                |  | -<br>\$8.75  | Not Applicable Additional            |  |
|   | 6. Name  | and Address                                      | of Current F  | l<br>Zealste                  | ered Agent  |                                  | Т   |  | ate of Status Desired  Ind Address of New Re         | LIMES F                                | ee Red       |                                      |  |
| 6. Name and Address of Current Registered Agent   |  |  |   |                               |   |                                  | Name  | f. Pagering of                             | ITU AGUITSS OF HOR IN                                | Bisteren                               | gent         |                                      |  |
| HERRICK, NORTON 2295 CORPORATE BLVD., N.W., SUITE 222   |  |  |   |                               |   |                                  | Street Address (P.O. Box Number is Not Acceptable)        |  |  |  |              |                                      |  |
|   | ATON FL 33   |  | OUTL ZEE  |                               |   |                                  | <del> </del>  |  |  |  |              |                                      |  |
|   |  |  |   |                               |   |                                  | City FL Zip Co  |  |  |  |              | Code                                 |  |
| 8. The above  | named entity                                       | y submits this                                   | statement for                                       | the pu                        | rpose of changing its   | register                         | ed office or reg  | nistered agent, or                         | both, in the State of Flo                            |  | <u> </u>     |                                      |  |
|   |  |  |   | •                             | F- · - +  |                                  | _   |  | <b>300</b> , 7, 1, 1                                 | 19000                                  |              |                                      |  |
| SIGNATURE .   | Signature, typed                                   | or printed name of                               | registered agent an                                 | nd title if a                 | applicable.   |                                  |   |  | <u>-</u>   | DATE                                   |              |                                      |  |
| 9. Capital Contributions as Shown on record.  \$100.00  10. Amount of Capital C in FLORIDA to date.   |  |  |   |                               |   |                                  |   | SEE REVERSE SIDE FOR FEE INFORMATION       |  |  |              |                                      |  |
|   |  |  |   |                               |   |                                  |   |  | D ACTIVE WITH THI<br>filed to change a ge            |  |              |                                      |  |
| 12.   | DOROGO   |  | AL PARTNER  | INFOR                         | MATION  | 13.                              |   |  | ADDRESS CHA  | NGES ONL                               | Ý            |                                      |  |
| DOCUMENT #<br>NAME  | P98000042177<br>G-P NH6 GROUP, INC.                |  |   |                               |   | STRE                             | EET ADDRESS   |  |  |  |              |                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | DOO! DITON 5: 00.00                                |  |   |                               | 222   | CITY                             | r-ST-ZIP  |  | <del>, , , , , , , , , , , , , , , , , , , </del>    |  |              |                                      |  |
| DOCUMENT #<br>NAME  |  |  | <u></u>   |                               |   | STRE                             | EET ADDRESS   |  | FF (   | <br>\$14(                              | 26           | <u></u>                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   |                               |   | CITY                             | '-ST-ZIP  |  | FF CUS   | 8.                                     | 75           | -                                    |  |
| DOCUMENT #  |  | <del></del>                                      |   |                               | · <u>-</u> .  | STRE                             | EET ADDRESS   |  | <u> </u>   |  |              |                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   |                               |   | CITY                             | -ST-ZIP   | <u>.</u>                                   | - <del> </del>                                       |  |              | <del>.</del>                         |  |
| DOCUMENT #  |  |  |   |                               |   | STRE                             | EET ADDRESS   |  | 2000051  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |              |                                      |  |
| NAME<br>STREET ADDRESS  |  |  |   |                               |   | 2170                             |   | sa s   | 000051<br>-0470570                                   | 12010                                  | 116          | -009                                 |  |
| CITY-ST-ZIP   |  | <del> </del>                                     |   |                               |   | CIIY                             | -ST-ZIP   |  | ***7310  | .00 *                                  | ***          | 150.00                               |  |
| DOCUMENT #<br>NAME  |  |  |   |                               |   | STRE                             | EET ADDRESS   |  |  |  |              |                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   |                               |   | CITY                             | -ST-ZIP   |  |  |  |              |                                      |  |
| DOCUMENT #  |  |  |   |                               |   | STRE                             | ET ADDRESS  | •  |  | -                                      | TB           |                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |   |                               |   | CITY-                            | -ST-ZIP   |  | 4.   | ·                                      |              |                                      |  |
| 14. I hereby c<br>indicated<br>the receive  | ertify that the<br>on this report<br>er or trustee | information s<br>t is true and a<br>empowered to | upplied with the<br>courage and the<br>execute this | his filing<br>at my<br>report | g does not qualify for<br>signature shall have to<br>as required by Chapt | the exer<br>he same<br>er 620, f | mption stated in<br>e legal effect as<br>Florida Statutes | in Section 119.07()<br>s if made under oas | 3)(i), Florida Statutes. I tath; that I am a General | urther certif<br>Partner of th         | y that th    | he information<br>and partnership or |  |