| 2001          | UNIFORM  | <b>BUSINESS</b> | REPORT   | IIRR |
|---------------|----------|-----------------|----------|------|
| <b>2</b> 00 i | OHIFURIM | DUSINESS        | neruni ( | lobu |

| DOCUMENT # A9800001155   |  |                                 |  |                        |  | $\lambda$   |                                       |  |  |
|--|--|---------------------------------|--|------------------------|--|---|---------------------------------------|--|--|
| NH6 GROUP V, LTD.  |  |                                 |  |                        | FILED  |   |                                       |  |  |
| Principal Place of Business Mailing Address  |  |                                 |  |                        |  | D1 MAR 26 PN 1: 27  |                                       |  |  |
| 2295 CORPORATE BLVD N.W SUITE 222       2295 CORPORATE BLVD N.W S         P.O. BOX 5010       40. BOX 5610         BOCA RATON FL 33431       BOCA RATON FL 33431   |  |                                 |  |                        | ITE 222  | SECRETARY OF STATE  | 181 H <b>181</b> (181 1818) 1811 1811 |  |  |
| 2. Principal Place of Business  3. Mailing Address  2295 Corpora +e  |  |                                 | le.  | Blvd Nw                |  | 181   1500   1100   0110   0111   1 <b>19</b> 1                 |                                       |  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc.  |  | •                               |  | DO NOT WRITE IN THIS S | PACE   |   |                                       |  |  |
| City & State   |  | Boca Rate                       | City & State                                 |                        | 4. FEI Number 65-0833843                           | Applied For Not Applicable                                      |                                       |  |  |
| Zip  |  | Country                         | zi33431                                      | Count                  | تُعَلَّ  |   | \$8.75 Additional<br>Fee Required     |  |  |
|  | 6. Name  | and Address of Curr             | ent Registered Agent                         |                        | Name   | 7. Name and Address of New Registered A                         | gent                                  |  |  |
| HERRICK,   |  | VO NIM CHITE O                  | <b></b>                                      |                        | Street Address (P.O. Box Number is Not Acceptable) |   |                                       |  |  |
|  | TON FL 334   | .vd., n.w., suite 2<br>131      | 22   |                        |  |   |                                       |  |  |
| 2047.74  | BOOM INTONIA CONTINUE |                                 |  |                        | City   | FL Zip Code   |                                       |  |  |
| 8. The above   | named entit  | y submits this statemer         | nt for the purpose of changing its r         | registere              | ed office or register                              | ed agent, or both, in the State of Florida.                     | <del></del>                           |  |  |
| SIGNATURE  |  |                                 |  |                        |  |   |                                       |  |  |
| 9. Capital Co  | ontributions   | or printed name of registered a | 10. Amount of Capita                         | l Contrib              | Agent signature required<br>outlons                | 11. MAKE CHECK PAYABLE  |                                       |  |  |
| as Shown   | A (  | SENERAL PARTNE                  | R THAT IS A BUSINESS ENT                     | ITY M                  |  | SEE REVERSE SIDE FOR<br>ERED AND ACTIVE WITH THIS OFFICE        | ,                                     |  |  |
| 12.  | NOTE   |                                 | MAY NOT be changed on the<br>NER INFORMATION | e form;                | an amendmen  | t must be filed to change a general part<br>ADDRESS CHANGES ONL |                                       |  |  |
| DOCUMENT #   | P98000042175 G-P NH6 GROUP V, INC. SS 2205 CORPORATE BLVD. N.W. SLUTTE 222   |                                 |  | ET ADDRESS             | 800003953  | 1787  |                                       |  |  |
|  |  |                                 |  | CITY-                  | ST-ZIP   | -04/03/0101058001<br>***6750.00 ****150.00                      |                                       |  |  |
| DOCUMENT #   |  |                                 |  | STRE                   | ET ADDRESS   |   | 9                                     |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | CITY   |                                 | ST-ZIP                                       | \$150                  | 0.00   |   |                                       |  |  |
| DOCUMENT #<br>NAME   |  | ,                               |  | STREE                  | ET ADDRESS   |   |                                       |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                 |  | CITY-                  | ST-ZIP   |   |                                       |  |  |
| DOCUMENT # NAME  | :  |                                 |  | STREE                  | ET ADDRESS   |   |                                       |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                 |  | CITY-                  | ST-ZIP   | •   |                                       |  |  |
| DOCUMENT #<br>NAME   |  |                                 |  | STREE                  | ET ADDRESS   |   |                                       |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                 |  | CITY-                  | ST-ZIP   |   |                                       |  |  |
| DOCUMENT #<br>NAME   |  |                                 |  | STREE                  | T ADDRESS  |   |                                       |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                                 |  | <u>.</u>               | ST-ZIP   |   |                                       |  |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and account at any signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes  |  |                                 |  |                        |  |   |                                       |  |  |
| SIGNATURE: SICKATURE PEQUINED VP & GP 3:22-01 50(-241-9880  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER  Date  Da |  |                                 |  |                        |  |   |                                       |  |  |