Daytime Phone #

## **2001 UNIFORM BUSINESS REPORT (UBR)**

SIGNATURE:

|                                                                                     |                                                                                                                            |                                                                        | -                     |                                                              |                                           |                                                         |                    |                                         |  |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------|--------------------|-----------------------------------------|--|
| DOCUMENT # A9800001119  1. Entity Name                                              |                                                                                                                            |                                                                        |                       |                                                              |                                           |                                                         | ħ                  |                                         |  |
| SCHWARTZ INVESTMENTS OF SARASOTA, LTD.                                              |                                                                                                                            |                                                                        |                       |                                                              |                                           | ILED                                                    | V                  | 1                                       |  |
| Principal Place of Business  1211 GULF OF MEXICO DRIVE. #512  LONGBOAT KEY F3 34228 |                                                                                                                            | Mailing Address  1211 GULF OF MEXICO DRIVE. #512 LONGBOAT KEY F3 34228 |                       | 01 APR 16 PN 12: 38  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                                           |                                                         |                    |                                         |  |
| 2. Principal F                                                                      | Place of Business                                                                                                          | 3. Mailing Address                                                     | . Mailing Address     |                                                              |                                           |                                                         |                    |                                         |  |
| Suite, Apt.                                                                         | . #, etc.                                                                                                                  | Suite, Apt. #, etc.                                                    | Suite, Apt. #, etc.   |                                                              | DO NOT WRITE IN THIS SPACE                |                                                         |                    |                                         |  |
| City & Star                                                                         | te                                                                                                                         | City & State                                                           | City & State          |                                                              |                                           | 4. FEI Number Applied For Not Applied For Not Applicabl |                    |                                         |  |
| Zip Country                                                                         |                                                                                                                            | Zip                                                                    | Country               |                                                              | 5. Certificate o                          | f Status Desired                                        |                    | 75 Additional Required                  |  |
|                                                                                     | 6. Name and Address of Curre                                                                                               | nt Registered Agent                                                    |                       |                                                              | 7. Name and A                             | Address of New Registe                                  |                    | - 1                                     |  |
| ,                                                                                   |                                                                                                                            |                                                                        |                       | Name                                                         |                                           |                                                         |                    |                                         |  |
| DARNELL, ROBERT W<br>2033 MAIN STREET, SUITE 400                                    |                                                                                                                            |                                                                        |                       | Street Address (P.O. Box Number is Not Acceptable)           |                                           |                                                         |                    |                                         |  |
| SARASOTA FL 34237                                                                   |                                                                                                                            |                                                                        |                       | City                                                         | ty FL Zip Code                            |                                                         |                    |                                         |  |
| 9. Capital Co                                                                       | <b>#</b> 000 000 00                                                                                                        | 10. Amount of Capital                                                  | l Contribu            | gent signature required                                      | when reinstating)                         | 11. MAKE CHECK PAY<br>SEE REVERSE SIG                   |                    |                                         |  |
|                                                                                     | A GENERAL PARTNER<br>NOTE: General Partners N                                                                              | RTHAT IS A BUSINESS ENT<br>MAY NOT be changed on the                   | FITY MUS<br>e form; a | ST BE REGIST<br>an amendmen                                  | TERED AND AC                              | TIVE WITH THIS OF to change a genera                    | FICE.<br>I partner | •                                       |  |
| 12.                                                                                 | GENERAL PARTN                                                                                                              | ER INFORMATION                                                         | 13.                   |                                                              |                                           | ADDRESS CHANGES                                         | SONLY              |                                         |  |
| DOCUMENT # NAME STREET ADDRESS                                                      | SCHWARTZ, B. ROBERT<br>1211 GULF OF MEXICO DRIVE, #512<br>LONGBOAT KEY F3 34228                                            |                                                                        | STREET                | ADDRESS                                                      | 5000040650751<br>-04/24/01-01104-021      |                                                         |                    |                                         |  |
| CITY-ST-ZIP                                                                         |                                                                                                                            |                                                                        | CITY-ST               | r-ZIP                                                        |                                           | ****526.                                                |                    | ***526.2S                               |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS                                                | SCHWARTZ, MARILYN W                                                                                                        |                                                                        | STREET                | ADDRESS                                                      |                                           |                                                         |                    |                                         |  |
| CITY-ST-ZIP                                                                         | 1211 GULF OF MEXICO DRIVE,<br>LONGBOAT KEY F3 34228                                                                        | #512                                                                   | CITY-ST               | r-ZIP                                                        |                                           |                                                         |                    | <del></del>                             |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS                                                | -                                                                                                                          | -                                                                      | STREET                | ADDRESS                                                      |                                           |                                                         |                    | <del></del>                             |  |
| CITY-ST-ZIP                                                                         |                                                                                                                            |                                                                        | CITY-ST               | - ZIP                                                        |                                           |                                                         |                    | <u>.</u>                                |  |
| DOCUMENT #<br>NAME<br>STREET ADDRESS ;                                              |                                                                                                                            |                                                                        | STREET                | ADDRESS                                                      |                                           |                                                         |                    |                                         |  |
| CITY-ST-ZIP                                                                         |                                                                                                                            |                                                                        | CITY-ST               | - ZIP                                                        |                                           |                                                         |                    |                                         |  |
| NAME ;<br>STREET ADDRÉSS (                                                          |                                                                                                                            |                                                                        |                       | ADDRESS                                                      | ····                                      |                                                         |                    | *************************************** |  |
| CITY-ST-ZIP *                                                                       |                                                                                                                            |                                                                        | CITY-ST               |                                                              |                                           |                                                         | ····               |                                         |  |
| NAME<br>Street Address<br>City-St-Zip                                               |                                                                                                                            |                                                                        | CITY-ST               |                                                              |                                           |                                                         |                    | <u> </u>                                |  |
| indicated                                                                           | certify that the information supplied wi<br>on this report is true and accurate an<br>er or trustee empowered to execute t | id that my signature shall have thi                                    | ie same le            | eaal effect as if m                                          | ction 119.07(3)(i),<br>ade under oath; th | Florida Statutes. I furthe<br>at I am a General Partn   | r certify the      | at the information nited partnership o  |  |