FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT#

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Name of Limited Partnership	A98000001060		SECRÉ TALLAH	SECRETARY OF STATE TALLAHASSEE, FLORIDA	
SOUTH LAKE COMMERCE CENTER I, LTD.					
Mailing Address	Principal Office Address	<u> </u>	3. Date Formed or Registered	5a. Capital Contributions as Shown on record.	
220 E. MONUMENT AVENUE. BLDG. 4. SUITE D KISSIMMEE FL 34741	220 E. MONUMENT AVENUE. BLDG KISSIMMEE FL 34721	Onument avenue. BLDG. 4. Suite d Ee Fl 347x1		\$575,000.0 0	
				5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a. Principal Office Address		4. State or Country of Formation	500,000.	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. FEI Number 59-249-76	Applied For Not Applicable	
City & State	City & State		7. Certificate of Status Desired	\$8.75 Additional	
Zip Country	Zīp	Country	8. Make check payable to: Dept. o	Fee Required f State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent		Name	10. If changed, new Registered Agent/Office		
RALSTON, STEPHEN 220 E. MONUMENT AVENUE, BLDG. 4, SUITE D KISSIMMEE FL 34751		Street Address (P.O. Sox Number is Not Acceptable) Suite, Apt. #, etc12/01/3801078021 City FL 3/94			
10a. Pursuant to the provisions of sections 620,1051 and 62 for the purpose of changing its registered office or regis agent. I am familiar with, and accept the obligations of sections (Registered Agent Accepting Appointment)	tered agent, or both, in the State of Florid	I limited partnersh la. Such change w	ip organized or registered under the laws of the asset authorized by its general partner(s). I here	by accept the appointment of registered	
A GENERAL PARTNER THAT IS	A CORPORATION, L	IMITED P	ARTNERSHIP OR OTHI WITH THIS OFFICE.	ER BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each General	Partner 4	1b. City, State & Zip Code	11c. Registration/ Document Number	
SOUTH LAKE CENTER, INC.	1958 BRANTLEY CIRCLE		CLERMONT FL 34711	P97000089959 (80)/9/9/9/9/9/9/9/9/9/9/9/9/9/9/9/9/9/9/9	היים) החתשקעה
				AL NOV 2 5 1998.	
Note: General partners MAY NOT b					
12. I do hereby certify that the information supplied with this fi Corporations from any liability of non-compliance with Set tils annual report is true and accurate and that my signat empowered to execute this report as required by chapter	ction 119.07(3)(k) in the event that the info ure shall have the same legal effects as if	ormation supplied	is deemed exempt from public access. I furth	er certify that the information Indicated on	
SIGNATURE SAPAGE	Don'th	•	DATE	8718/17	
,		_		CCOJ-813 (FO)	