FILE ON OR BEFORE APRIL 7, 1999 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| | DI | VISION OF CURPORAT | 99 APR 23 PM 3: | 52 | |
|--|---|--|---|---|--|
| Name of Limited Partnership | | 1a. DOCUMENT # A9800001003 | | | |
| KENT'SINGTON LIMITED | | | | V 8811 7811 8811 8811 8811 1881 8811 881 | |
| Mailing Address 2003 MAIN STREET. SUITE 101 SARASOTA FL 3423? | 2033 MAIN STREET. SUITE 101 2033 MAIN STREET. SUITE 101 | | 3. Date Formed or Registered 04/22/1998 3a. Date of Last Report | 5a. Capital Contributions as Shown on record \$725,000.00 | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation | Contributions in FLORIDA to date | |
| Suite, Apt. #, etc. City & State | Suite, Apt. #, etc. City & State | Suite, Apt. #, etc. City & State | | Applied For Not Applicable | |
| Zip Country | Zip | Z _i p Country | | \$8.75 Adultional Fee Required (See reverse side for fee information) | |
| 9. Name and Address of | Current Registered Agent | Name | 10. If changed, new Registered | Agent/Office | |
| PFLUGNER, J. GEOFFREY ESQ. 2033 MAIN STREET, SUITE 101 SARASOTA FL 34237 | | Street Addr | Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc | | |
| 10a. Pursuant to the provisions of sections 620 to for the purpose of changing its registered of agent. I am familiar with, and accept the ob- | fice or registered agent, or both, in the | State of Florida Such chan | ership organized or registered under the laws of the go was authorized by its general partner(s). Then | | |
| SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TO | HAT IS A CORPORA | ATION, LIMITED | D PARTNERSHIP OR OTH VE WITH THIS OFFICE. | | |
| 11, Name(s) of General Partner(s) | 11a. (Do NOT Use F | Each General Partner Post Office Box Numbers) | 11b, City, State & Zip Code | 11c. Registration/ Document Number | |
| MG COLORADO CO. | 2033 MAIN S | STREET, SUI | SARASOTA FL 34237 | P98000036859 | |
| • | | | 740000002 -05704 ***** | 8 50 84 7 2 783 -01003 -008 88 75 *****88,75 | |
| | | | 7000002 -05/04 ***** | 81501847 - 2 79901003009 37150 ****437.50 | |
| • | | | | | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

10. Ido hereby certify that the information supplied with this fiting is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by hapter 620, Florida, statutes.

SIGNATURĘ

Typed or Printed Name of General Partner Signing Form

DATE 3/3/99
Daytime Telephone Number (941)378 - 70%

25/1003 (17/10)