2000 UNIFORM BUSINESS REPORT (UBR)

| . Entity Nam | MENT # A9800001001 NE, LTD. | | | | FILED | |
|---|--|--|-------------------|--------------------------------|---|--|
| , NIDGE LI | INE, LIU. | | | | | |
| Principal Place of Business 2033 MAIN STREET. SUITE 101 SARASOTA FL 34237 Mailing Address 2033 MAIN STREET, SUITE 3 SARASOTA FL 34237-6049 | | | | * 600 | OO MAY 30 PM 4: 20 SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| . Principal P | Place of Business | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. #600 | | ¥600 | DO NOT WRITE IN THIS SPACE | |
| City & State | е | City & State | | | 4. FEI Number 65-0833441 Applied For Not Applical | |
| Zip | Country | Zip | Cour | ntry | 5. Certificate of Status Desired | |
| | 6. Name and Address of Current | Registered Agent | | <u> </u> | 7. Name and Address of New Registered Agent | |
| PFLUGNER, J. GEOFFREY ESQ. | | | | Name | | |
| | N STREET, SUITE 101 | | | Street Address | s (P.O. Box Number is Not Acceptable) | |
| SARASOTA FL 34237 | | | | | | |
| | | | | City FL Zip Code | | |
| IGNATURE | named entity submits this statement for statement for signature, typed or printed name of registered agent | | | ed office or registe | tered agent, or both, in the State of Florida. | |
| . Capital Co as Shown o | ontributions \$835,000.00 on record. | 10. Amount of Capita in FLORIDA to da | al Contri ate. | butions | 11. MAKE CHECK PAYABLE TO DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION | |
| | A GENERAL PARTNER NOTE: General Partners M. | THAT IS A BUSINESS EN AY NOT be changed on th | TITY M | IUST BE REGIS 1; an amendme | STERED AND ACTIVE WITH THIS OFFICE. ent must be filed to change a general partner. | |
| 2. | GENERAL PARTNE | | 13. | | ADDRESS CHANGES ONLY | |
| ocument# Ame Treet address | P98000036853 ROCKY MOUNTAIN PROPERTY CO. 2033 MAIN STREET, SUITE 101 | | 1 | EET ADDRESS | | |
| ITY-ST-ZIP | SARASOTA FL 34237 | ARASOTA FL 34237 | | '-ST-ZIP | | |
| ocument# Ame | | | STR | EET ADORESS | | |
| TREET ADDRESS | | | CITY | '-ST-ZIP | 6000032982666 | |
| OCUMENT# AME | | | STR | EET ADDRESS | <u>6000032982666</u> -06/21/0001012013 ****\$26.25 ****\$26.25 | |
| TREET ADDRESS | | | CITY | '-ST-ZIP | | |
| OCUMENT# AME | | | STR | EET ADDRESS | | |
| TREET ADDRESS ITY+ST-ZIP | | | CITY | ′-ST-ZIP | | |
| OCUMENT# AME | | | STR | EET ADORESS | | |
| TRIEET ADDRESS | | · | СПУ | '-ST-ZIP | | |
| OCUMENT# AME | | | STR | EET ADDRESS | | |
| TREET ADDRESS | | | | '-ST-ZIP | | |
| indicated | certify that the information supplied wit fon this report is true and accurate and ver or trustee empowered to execute the | d that my signature shall have t | he sam | e legal effect as if | Section 119.07(3)(i), Florida Statutes. I further certify that the information f made under oath; that I am a General Partner of the limited partnership | |

SIGNATURE: