## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A9800000945** 

THE PLACE APARTMENTS, LTD.

FILED

98 DEC 21 AHII: 24

SECRETARY OF STATE TALLAHASSEE, FLORIDA



Mailing Address	Principal Office Address		1.	3. Date Formed or Registered	Da. Capita Show	al Contributions as n on record.	
C/O CENTURY REALTY FUNDS, INC.	C/O CENTURY REALTY FUNDS, INC. 5015 SOUTH FLORIDA AVE., SUITE 200			04/16/1998			
5015 SOUTH FLORIDA AVE., SUITE 200			<u> </u>	3a. Date of Last Report		\$1,000.00	
LAKELAND FL 33813	LAKELAND FL 33813			Date Of Cast (Apport	<u> </u>		
						5b. Amount of Capital Contributions in FLORIDA	
<u> </u>	120			4. State or Country of Formation	to dat	e:	
2. Mailing Address	2a. Principal Office Address			FL			
Suite, Apt. #, etc.	Suite, Apt. #, etc.	Sulte, Apt. #, etc.		5. FEI Number		Applied For	
City & State	City & State			65-082900 7. Certificate of Status Desired	<u> </u>	Not Applicable	
Zip Country	Zip	p Country		Fee Required			
				8. Make check payable to: Dept. of State (See reverse side for fee information)			
9. Name and Address of Current Registered Agent		10. If changed, new Registered Agent/Office					
MAYNELL LAWDENCE T	Name						
MAXWELL, LAWRENCE T			Street Address (P.O. Box Number is Not Acceptable)				
C/O CENTURY REALTY FUNDS, INC.		Suite Ant	College Act of the				
5015 SOUTH FLORIDA AVE., SUITE 200		Suite, Apt. #, etc.					
LAKELAND FL 33813		City FL Zip Code					
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT  MILS	IS A CORPORATION, T BE REGISTERED AN	LIMITED	PARTN	DATEDATE_	R BUSII	NESS ENTITY	
11. Name(s) of General Partner(s)			11b.	City, State & Zip Code	11c.	Registration/	
	11a. (Do NOT Use Post Office E	3ox Numbers)			+	Document Number	
A & M BUSINESS PROPERTIES, I	5015 SOUTH FLORIDA AV		LAKELAND FL 33813		P29845		
				400002 -01/08/ ****15		9345 074023 ****150.00	
Notes Conord no trave MAY NOT	he shanged on this f	mi or are		house he filed to the		AN 5 - 1999.	
Note: General partners MAY NOT	<del></del>	- Jan	<del></del>	<del>,                                      </del>			
12. I do hereby certify that the information supplied with the Corporations from any liability of non-compliance with this annual report is true and accurate and that my sign empowered to execute this report as required by chart.	Section 119.07(3)(k) in the event that the in mature shall have the same legal effects as	nformation suppl	ied is deemed	exempt from public access. I further	ertify that the	information indicated on	
1 1 N	1				1 1	1-9	