

**2007 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2007**

**FILED**  
**Apr 17, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # A98000000934**

1. Entity Name  
**LEAP BRANDON, LIMITED PARTNERSHIP**



Principal Place of Business  
**3641 W. KENNEDY BOULEVARD, SUITE A  
TAMPA, FL 33609**

Mailing Address  
**3641 W. KENNEDY BLVD.  
SUITE A  
TAMPA, FL 33609**



02272007 No Chg-LP

CR2E003 (12/06)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number

**59-3512555**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**BARNETT, LESLIE J  
BARNETT, BOLT, KIRKWOOD & LONG  
601 BAYSHORE BOULEVARD, SUITE 700  
TAMPA, FL 33606**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2007, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **P98000025772**  
NAME **LEAP BRANDON, INC.**  
STREET ADDRESS **3641 W. KENNEDY BLVD., SUITE A**  
CITY-ST-ZIP **TAMPA, FL 33609**

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U000000712788  
04/26/07-80062-006 650.00

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STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 6201, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**4/13/07**

Date

**(813) 353-2220**

Daytime Phone #