| 2001 UNIFORM BUS   | INESS REPO   | )RT                    | ָען)                      | BR)              | n %·   | 0005945               |
|--|--|------------------------|---------------------------|------------------|--|-----------------------|
| DOCUMENT # A9800   | 0000917  |                        | , 24 <sup>4</sup>         |                  |  | . AF                  |
| WOODSIDE HOMES DEVELOPMENT, LTD.   |  | , T                    | =1L                       | ED<br>9 AM 1     | 1.52   | "                     |
| Principal Place of Business  | Mailing Address  |                        | S NAI                     | 3 Hist           |  |                       |
| 2875 NE 191 STREET. SUITE 512<br>AVENTURA FL 33180   | 2875 NE 191 STREET. SU<br>AVENTURA FL 33180  | INE 512<br>SEC<br>TALI | RETA                      | RY OF ST         | AOIRO  | 1881 1884             |
| 2. Principal Place of Business   | 3. Mailing Address   |                        |                           | ·.               |  |                       |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.    |                           |                  | DO NOT WRITE IN THIS SPACE   |                       |
| City & State   | City & State   | City & State           |                           |                  | OF 0000047   | ed For<br>pplicable   |
| Zip Country  | Zip  | Coun                   | itry                      |                  | 5. Certificate of Status Desired S8.75 Addition Fee Required                   | nal                   |
| 6. Name and Address of Current   | Registered Agent   | <del></del> -          | Nam                       |                  | 7. Name and Address of New Registered Agent                                    |                       |
| LANSBURGH, ROBERT  |  |                        |                           |                  | P.O. Box Number is Not Acceptable)   |                       |
| 2875 NE 191 STREET, SUITE 512<br>AVENTURA FL 33180   |  |                        |                           | <u> </u>         | <u> </u>   | <del></del>           |
|  |  |                        | City                      |                  | FL Zip Code  |                       |
| 8. The above named entity submits this statement for   | or the purpose of changing its<br>/  | registere              | ed offici                 | or registere     | ed agent, or both, in the State of Fiorida.                                    |                       |
| SIGNATURE Signature, typed or printed name of registered agent   | and title if applicable. (NOT  | E: Registere           | d Agent si                | gnature required | when reinstating) DATE   |                       |
| 9. Capital Contributions as Shown on record.  10. Amount of Capital Contributions in FLORIDA to date.  11. MAKE CHECK PAYABLE SEE REVERSE SIDE FO  |  |                        |                           |                  |  |                       |
|  |  |                        |                           |                  | ERED AND ACTIVE WITH THIS OFFICE. t must be filed to change a general partner. |                       |
| 12. GENERAL PARTNER INFORMATION  |  |                        |                           |                  | ADDRESS CHANGES ONLY   |                       |
| P98000030637  NAME STREET ADDRESS WOODSIDE HOMES, INC. 2875 NE 191 STREET, SUITE 512   |  | ł                      | 40003662264<br>           |                  | <del>02/08/01-0103402</del>  | - <b>1</b> (00/11) 25 |
| DOCUMENT# AVENTURA FL 33180  |  | -                      | -                         | _                | **************************************   | CRZEG                 |
| NAME<br>STREET ADDRESS   |  |                        | ET ADDRE                  | ss               |  |                       |
| CITY-ST-ZIP  DOCUMENT #  |  | -                      | -ST-ZIP                   |                  | <u> </u>   |                       |
| NAME STREET ADDRESS  | and the Control of th | 1                      | ET ADDRE                  | SS               |  |                       |
| CITY-ST-ZIP DOCUMENT #   |  | ╂                      | -ST-ZIP                   |                  |  |                       |
| NAME<br>STREET ADDRESS   | ·  | İ                      | ET ADDRES<br>-<br>-ST-ZIP | ss               |  |                       |
| CITY-ST-ZIP DOCUMENT#  |  | -                      |                           | -                |  |                       |
| NAME<br>STREET ADDRESS   |  |                        | ET ADDRES<br>. ST-ZIP     | » <del> </del>   |  |                       |
| DOCUMENT # 😽   |  |                        | ET ADDRES                 | es l             |  |                       |
| NAME STREET ADDRESS CITY-ST-ZIP  |  |                        | ST-ZIP                    |                  | <u> </u>   |                       |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered the execute this report as required by Chapter 620, Florida Statutes |  |                        |                           |                  |  |                       |
| SIGNATURE: SIGNATURE REQUIRED 1-1-   |  |                        |                           |                  | 1-17-01 305 935 1000   |                       |
| SOMETIME AND I THEY OR   | THE PROPERTY OF SIGNING GENERA   | ne raninel             | •                         |                  | Date Daytime Phone #   | ļ                     |