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THE UNITED STATES  
CORPORATION  
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE *Petunia Pail* 775667-025 4728359

AUTHORIZATION :

COST LIMIT : \$ 96.25

ORDER DATE : April 9, 1998

ORDER TIME : 11:38 AM

ORDER NO. : 775667-025

600002484156--5

CUSTOMER NO: 4728359

CUSTOMER: David M. Jeffries, Esq  
BUSH ROSS GARDNER WARREN &  
RUDY  
220 South Franklin Street  
Tampa, FL 33602

DOMESTIC FILING

NAME: KINGS MARINERS APARTMENTS  
ASSOCIATES, LTD.

EFFECTIVE DATE:

ARTICLES OF INCORPORATION  
XX CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

File	4/9/98
Availability	XX <u>DCC</u>
Document	XX
Examiner	DCC
Updater	DCC
Updater	
Verifier	DCC
Acknowledgement	DCC
W. P. Verifier	DCC

CERTIFIED COPY  
PLAIN STAMPED COPY  
CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 APR -9 PM 2:53  
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8100-00

**CERTIFICATE OF LIMITED PARTNERSHIP**  
**KINGS MARINERS APARTMENTS ASSOCIATES, LTD.**

This is a Certificate of Limited Partnership of KINGS MARINERS APARTMENTS ASSOCIATES, LTD. (the "Partnership"), dated as of April 8, 1998. The General Partner of the Partnership hereby certifies as follows:

1. The name of the Partnership is KINGS MARINERS APARTMENTS ASSOCIATES, LTD.
2. The name and address of the agent of the Partnership for service of process required to be maintained by Section 620.105, Florida Statutes, is David M. Jeffries, Bush Ross Gardner Warren & Rudy, P.A., 220 S. Franklin Street, Tampa, Florida 33602.
3. The general partner of the Partnership is FAF Group III, Inc., 1245 Blackrush Drive, Tarpon Springs, Florida 34689. P980000 26653
4. The mailing address and principal place of business of the Partnership is 1245 Blackrush Drive, Tarpon Springs, Florida 34689..
5. The latest date upon which the Partnership is to be terminated and dissolved is December 31, 2040.

In witness whereof, the undersigned, the General Partner of the Partnership, has executed the foregoing Certificate of Limited Partnership as of the date and year first written above:

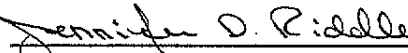
FAF Group III, Inc.

By:   
David M. Jeffries, Manager

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 8 day of April, 1998, under oath, by David M. Jeffries, as Manager of FAF Group III, Inc., a Florida Corporation, who is personally known to me or produced \_\_\_\_\_ as identification.

 JENNIFER D. RIDDLE  
COMMISSION # CC 490327  
EXPIRES AUG 21, 1999  
BONDED THRU  
ATLANTIC BONDING CO., INC.

  
NOTARY PUBLIC, State of Florida  
at Large

My Commission Expires:

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DIVISION OF CORPORATIONS  
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**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

THE UNDERSIGNED, David M. Jeffries, being sworn, upon his oath, deposes and says:

1. I am the Manager of FAF Group III, Inc., the General Partner of Kings Mariners Apartments Associates, Ltd., a Florida limited partnership.
2. This affidavit is being made in accordance with Section 620.108(1), Florida Statutes.
3. The amount of capital contributions of the Limited Partners that have been made or are anticipated to be made to the Partnership is \$100.00.


FAF GROUP III, INC.

By:   
David M. Jeffries, Manager

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

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COMMISSION # CC 490327  
EXPIRES AUG 21, 1999  
BONDED THRU  
ATLANTIC BONDING CO., INC.

  
NOTARY PUBLIC, State of Florida  
at Large

My Commission Expires:

**ACCEPTANCE OF APPOINTMENT BY RESIDENT AGENT**

I hereby accept my appointment as Resident Agent for service of process on the above named limited partnership and agree to act as such in accordance with the provisions of §620.105 of the Florida Statutes.

  
David M. Jeffries

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