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Estate Planning
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LAW OFFICES
E.J. HOPKINS & ASSOCIATES, P.A.

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March 27, 1998

Department of State
Division of Corporations
P.O.Box 6327
Tallahassee, FL. 32314

FILED
98 APR -3 AM 11:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Dear Sir or Madam;

Please find enclosed the following items:

CM

- 1) Check Number 0505 in the amount of \$ 1,785.00 for the initial filing fee.
- 2) Certificate of Limited Partnership.
- 3) Affidavit of Capital Contributions.

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-04/03/98--01047--001
***1785.00 ***1785.00

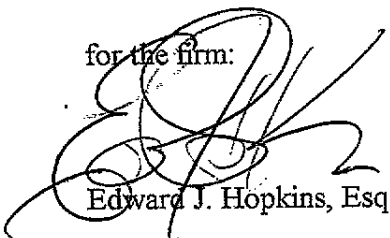
Please process as soon as possible.

If there are any questions, please call this office immediately. Please ask for Jenni Malek.

Sincerely,

E. J. Hopkins & Associates

for the firm:



Edward J. Hopkins, Esq., LL. M.

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS
FOR FLORIDA LIMITED PARTNERSHIP**

The undersigned consisting all of the general partners of The Mancini Family Limited Partnership, a Florida Limited Partnership, certify:

The amount of capital contributions to date of the limited partnership \$ 2,100,000.00, (two million one hundred thousand dollars.

The total amount contributed and anticipated to be contributed by the limited partnership at this time totals \$ 2,100,000.00, (two million one hundred thousand dollars.

Signed this 25th day of March, 1998.

FURTHER AFFIANT SAYETH NOT.

Under the penalties I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

David A. Mancini

David A. Mancini
General Partner

98 APR -3 AM 11:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day personally appeared before me, DAVID A. MANCINI to me well known to be the person described in and who executed the foregoing AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FLORIDA LIMITED PARTNERSHIP and he acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal this MARCH 25TH, 1998.

Jenni M. Malek
JENNI MALEK
NOTARY PUBLIC



Jenni M Malek
My Commission CC584868
Expires Sep. 15, 2000

CERTIFICATE OF LIMITED PARTNERSHIP

OF

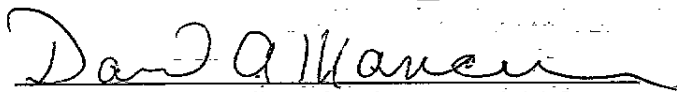
THE MANCINI FAMILY LIMITED PARTNERSHIP

The undersigned general partners desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Law as set forth in Section 620.108 of the Florida Statutes, hereby state the following:

- 1) The name of the Partnership is **THE MANCINI FAMILY LIMITED PARTNERSHIP**.
- 2) The address of the office of the Partnership is **5 GATESHEAD DRIVE, #103, DUNEDIN, FLORIDA 34698-8533**.
- 3) The name and address of the agent for service of process on the Partnership is **EDWARD J. HOPKINS, ESQ., E.J. HOPKINS AND ASSOCIATES, SUITE 207, 2420 ENTERPRISE ROAD, CLEARWATER, FLORIDA 34623**.
- 4) The names and business addresses of the general partners are as follows:
DAVID MANCINI
5 GATESHEAD DRIVE, # 103, DUNEDIN, FLORIDA 34698-8533
- 5) The mailing address of the Partnership is **5 GATESHEAD DRIVE, # 103, DUNEDIN, FLORIDA 34698-8533**
- 6) The latest date of the Partnership shall dissolve is December 31, 2030.

The execution of this certificate by the undersigned general partner constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

IN WITNESS WHEREOF, this certificate of Limited Partnership has been executed by all the General Partners of **THE MANCINI FAMILY LIMITED PARTNERSHIP** this 5th day of February, 1998.


DAVID A. MANCINI
General Partner

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98 APR - 30 AM 11:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA