


**2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR)
DUE BY MAY 1, 2005**

FILED
Mar 08, 2005 08:00 AM
Secretary of State

| | | | |
|---|---------|---|---------|
| DOCUMENT # A98000000834 | |  | |
| 1. Entity Name BRITTANY BAY AT ANDROS ISLE, LTD. | | | |
| Principal Place of Business 3111 UNIVERSITY DRIVE, SUITE 610 CORAL SPRINGS FL 33065 | | Mailing Address 3111 UNIVERSITY DRIVE, SUITE 610 CORAL SPRINGS FL 33065 | |
| 2. Principal Place of Business | | 3. Mailing Address | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip | Country | Zip | Country |



1ST MOORE CR2E003 (10/04)

| | | |
|---|--|---|
| 4. FEI Number 65-0828299 | | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent HODKIN, PETER M ESQUIRE 1 E. BROWARD BLVD., SUITE 1501 FORT LAUDERDALE FL 33301 | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | |
| SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable</small> | | DATE _____ |
| 9. Capital Contributions as Shown on record. \$1,500,000.00 | 10. Amount of Capital Contributions in FLORIDA to date. 0 | |

11. FILE NOW!!! Due by May 1, 2005.
See Block 11 instructions for fee info.

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

| 12. GENERAL PARTNER INFORMATION | | 13. ADDRESS CHANGES ONLY | |
|---------------------------------|--------------------------------------|--------------------------|--|
| DOCUMENT # | P97000068649 | STREET ADDRESS | |
| NAME | ZUCKERMAN HOMES AT ANDROS ISLE, INC. | CITY-ST-ZIP | |
| STREET ADDRESS | 3111 UNIVERSITY DRIVE, SUITE 610 | | |
| CITY-ST-ZIP | CORAL SPRINGS FL 33065 | | |
| DOCUMENT # | L01000021869 | STREET ADDRESS | |
| NAME | BANKATLANTIC VENTURE PARTNERS 3, LLC | CITY-ST-ZIP | |
| STREET ADDRESS | 1750 E. SUNRISE BLVD., THIRD FLOOR | | |
| CITY-ST-ZIP | FT LAUDERDALE FL 33304 | | |
| DOCUMENT # | | STREET ADDRESS | |
| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |
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| NAME | | CITY-ST-ZIP | |
| STREET ADDRESS | | | |
| CITY-ST-ZIP | | | |

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STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

3-1-05